



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**

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1 [There is no reportable action as a result of the
2 Board of Supervisors' closed session held today.]

3

4

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** GOOD MORNING. I WANT TO ASK
7 EVERYONE TO RISE FOR THE INVOCATION AND THE PLEDGE OF
8 ALLEGIANCE. THE INVOCATION WILL BE LED BY SENIOR PASTOR
9 MITCHELL YOUNG OF THE MONTEBELLO PLYMOUTH CONGREGATIONAL
10 CHURCH IN MONTEBELLO AND THE PLEDGE OF ALLEGIANCE WILL BE LED
11 BY MARCO A. GALLEGUILLOS, MEMBER OF POST NUMBER 196 OF THE
12 AMERICAN LEGION FROM THE CITY OF SAN FERNANDO. PASTOR YOUNG?

13

14 **SENIOR PASTOR MITCHELL YOUNG:** GOOD MORNING. I HAVE BEEN ASKED
15 TO PROVIDE AN INVOCATION FOR YOUR MEETING THIS MORNING AND IT
16 WILL ACTUALLY BE MORE LIKE A MEDITATION RATHER THAN AN
17 INVOCATION BUT, WHEN YOU LOOK AT THAT WORD, "INVOCATION," I
18 LIKE TO LOOK AT THE ROOT MEANINGS OF WORDS TO FIND DEEPER
19 MEANING IN THEM AND THAT WORD, "INVOCATION", WE'RE LITERALLY
20 SPEAKING OF A CALLING IN. IN A RELIGIOUS SENSE, WE ARE CALLING
21 A HIGHER POWER TO PRESENT, TO BE PRESENT WITH US AND TO GUIDE
22 US AND I THINK IT'S INTERESTING THAT PART OF THAT WORD,
23 "INVOCATION" IS THE WORD "VOCATION"; THAT IS, A CALLING. AND,
24 IN MOST RELIGIONS, WE HAVE THAT CONCEPT OF PERSONAL CALLING.
25 IN OTHER WORDS, WE MIGHT BE ASKING QUESTIONS LIKE, "WHAT AM I



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1 CALLED TO DO? WHO AM I CALLED TO BE?" YOU ARE CALLED LOS
2 ANGELES COUNTY SUPERVISORS AND, IN A LITERAL SENSE, YOU ARE
3 SUPER, IN OTHER WORDS, YOU ARE OVER, AND YOU ARE VISORS
4 BECAUSE YOU ARE SEERS OR WATCHERS. SO, WHEN YOU THINK ABOUT
5 IT, IT ALMOST SOUNDS AS IF YOU HAVE SUPERHUMAN POWERS TO
6 OVERSEE THE PROTECTION AND THE SAFETY OF MILLIONS OF PEOPLE
7 WHO LIVE AND WORK AND PLAY IN LOS ANGELES COUNTY. HOWEVER, IN
8 ANOTHER SENSE, IN A DEEPER SENSE, WHICH YOU ARE ACTUALLY-- YOU
9 ARE ACTUALLY CALLED TO DO THE OPPOSITE. INSTEAD OF JUST BEING
10 OVERSEERS, YOU ARE ALSO CALLED TO BE UNDER WORKERS. IN
11 VIRTUALLY ALL RELIGIONS, SERVICE IS A VIRTUE, WHETHER IT IS
12 SERVING THE HIGHER POWER OR SERVING AND CARING FOR HUMANITY.
13 WE ALL SUBMIT AND SERVE UNDER A HIGHER POWER OR, AT VERY
14 LEAST, WE ACKNOWLEDGE THE EXISTENCE OF A POWER GREATER THAN
15 OURSELVES. I BELIEVE THE SAME HOLDS TRUE FOR ALL GOVERNMENT
16 OFFICIALS AND WORKERS, WHETHER YOU ARE ELECTED OR SELECTED OR
17 PREDIRECTED BY THE COURTS TO BE HERE. AT YOUR BEST, YOU ARE
18 ALL SERVANTS, FOR YOU SERVE THE PEOPLE. INDEED, THAT IS THE
19 ROOT MEANING OF ADMINISTRATOR, AS ONE WHO SERVES. THUS, FOR
20 YOU AS SUPERVISORS, YOUR CALLING COMES WITH A GREAT SENSE OF
21 POWER, KNOWING THAT YOUR DECISIONS AFFECT THE LIVES OF
22 MILLIONS OF PEOPLE. YET YOUR CALLING MUST ALSO COME WITH A
23 GREAT SENSE OF HUMILITY, KNOWING THAT YOU ARE A SERVANT OF THE
24 PEOPLE AND THE DECISIONS YOU ARE MAKING WILL BETTER THEIR
25 LIVES. I INVITE YOU TO CLOSE YOUR EYES FOR A MOMENT AND



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1 PICTURE THE FACES OF THE PEOPLE WHOM YOU SERVE. SOME OF THEM
2 WILL NOT BE HAPPY WITH THE DECISIONS THAT YOU MAKE. MANY OF
3 THEM WILL BENEFIT GREATLY FROM THE SERVICES THAT YOU PROVIDE.
4 AND VERY FEW OF THEM WILL STOP TO SAY THANK YOU BUT PLEASE
5 KNOW THAT YOUR WORK IS GREAT AND THAT IT SHOULD BE APPROACHED
6 WITH A SENSE OF HUMILITY. I INVITE YOU NOW TO INVITE THAT
7 POWER THAT IS GREATER THAN YOURSELF TO GIVE YOU STRENGTH, TO
8 GIVE YOU GUIDANCE AS YOU TEND TO THE CARING ACTS OF SERVICE
9 THIS DAY AND EVERY DAY. PEACE BE WITH YOU.

10

11 **MARCO A. GALLEGUILLOS:** GOOD MORNING. PLEASE PLACE YOUR RIGHT
12 HAND OVER YOUR HEART AND JOIN ME IN THE PLEDGE OF ALLEGIANCE.
13 [PLEDGE OF ALLEGIANCE]

14

15 **MARCO A. GALLEGUILLOS:** THANK YOU.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. I'D LIKE TO ASK PASTOR
18 YOUNG TO JOIN ME FOR A MOMENT. I'LL PRESENT THIS CERTIFICATE
19 OF APPRECIATION, COME ON OVER HERE, ON BEHALF OF SUPERVISOR
20 MOLINA, WHO IS NOT HERE THIS MORNING. I DON'T HAVE A LONG
21 BIOGRAPHY ABOUT YOU BUT I THINK WE KNOW MORE ABOUT YOU FROM
22 YOUR INVOCATION THAN ANY BIOGRAPHY COULD TELL. WE REALLY
23 APPRECIATE THE INSPIRATIONAL WORDS AND THE REFLECTIVE WORDS
24 THAT YOU'VE HELPED START OUR DAY THIS MORNING. AS I SAID
25 EARLIER, SENIOR PASTOR MITCHELL YOUNG HAILS FROM THE



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1 MONTEBELLO PLYMOUTH CONGREGATIONAL CHURCH IN MONTEBELLO. WE
2 APPRECIATE YOU TAKING THE TIME TO GIVE US A PRAYER THIS
3 MORNING. THANK YOU. [APPLAUSE]

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR ANTONOVICH.

6

7 **SUP. ANTONOVICH:** MR. CHAIRMAN, LEADING US IN THE PLEDGE OF
8 ALLEGIANCE TODAY AND I WAS JUST TELLING MARCO THAT WE HAVE
9 GENERAL COMBS HERE, WHO IS THE COMMANDING GENERAL OF THE JOINT
10 FORCES BASE IN LOS ALAMITOS, IS A RESIDENT OF THE SAN FERNANDO
11 VALLEY, A MEMBER OF THE AMERICAN LEGION POST 196. HE SERVED IN
12 THE-- SERGEANT IN THE UNITED STATES ARMY, SERVED IN THE
13 CENTRAL COMMAND AND WAS A TRANSPORTATION DETACHMENT 420TH
14 MOVEMENT CONTROL BATTALION AND HE RESIDES IN THE SAN FERNANDO
15 VALLEY, SELF-EMPLOYED AND ATTENDED CALIFORNIA STATE UNIVERSITY
16 AT NORTHRIDGE, CSUN, AND HAS BEEN MARRIED NINE YEARS TO LOVELY
17 CARLA. SO, MARCO, THANK YOU FOR COMING DOWN.

18

19 **MARCO A. GALLEGUILLOS:** YOU'RE WELCOME. [APPLAUSE]

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. THANK YOU VERY MUCH. WE HAVE
22 THE AGENDAS NOW. SACHI, LET'S GO THROUGH THE AGENDA.

23

24 **CLERK SACHI HAMAI:** GOOD MORNING, MR. CHAIRMAN, MEMBERS OF THE
25 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 4, NOTICES OF



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1 CLOSED SESSION. ON ITEM C.S.-1, THERE'S A REQUEST FROM A
2 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. AGENDA FOR THE MEETING
3 OF THE COMMUNITY DEVELOPMENT COMMISSION, ITEM 1-D.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** BEFORE WE GET TO THAT, I'M JUST
6 GOING TO ASK MR. FORTNER, I'M GOING TO ASK THAT WE ALSO ADD TO
7 CLOSED SESSION AN ITEM THAT CAME TO-- DETAILS OF WHICH CAME TO
8 MY ATTENTION, AT LEAST, AFTER THE POSTING OF THE AGENDA AND
9 THAT IS AN ISSUE OF POTENTIAL LITIGATION. I WOULD...

10

11 **RAYMOND G. FORTNER, JR.:** THAT WOULD BE APPROPRIATE, MR.
12 CHAIRMAN, FOR A MOTION AND IT WOULD BE-- THAT MATTER HAS CAME
13 TO THE ATTENTION OF THE BOARD SUBSEQUENT TO THE POSTING OF THE
14 AGENDA AND THAT THE MATTERS THAT CAME TO YOUR ATTENTION
15 GENERATED A NEED TO TAKE AN IMMEDIATE ACTION. SO, WITH A
16 MOTION LIKE THAT, BASED ON FACTORS COMING TO YOU AFTER THE
17 POSTING OF THE AGENDA, YOU CAN GO INTO CLOSED SESSION ON THAT
18 BASIS.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. AND MS. BURKE MOVES, I'LL
21 SECOND. WITHOUT OBJECTION, WE'LL MAKE THOSE FINDING AND THEN
22 WE'LL HOLD THAT ITEM FOR CLOSED SESSION. ALL RIGHT. THANK YOU.
23 WE'LL CALL THAT C.S.-3, I GUESS, NOW. ALL RIGHT. GO AHEAD.

24



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1 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE COMMUNITY
2 DEVELOPMENT COMMISSION, ITEM 1-D.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** ANTONOVICH MOVES, KNABE SECONDS.
5 WITHOUT OBJECTION, UNANIMOUS VOTE.

6

7 **CLERK SACHI HAMAI:** BOARD OF SUPERVISORS, ON ITEMS 1 THROUGH
8 11. ON ITEM NUMBER 5, SUPERVISOR KNABE REQUESTS THAT THIS ITEM
9 BE HELD. THE REST ARE BEFORE YOU.

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** KNABE MOVES, BURKE SECONDS.
12 UNANIMOUS VOTE.

13

14 **CLERK SACHI HAMAI:** CHIEF ADMINISTRATIVE OFFICER, ITEMS 12 AND
15 13. ON ITEM 13, AS INDICATED ON THE POSTED AGENDA, THE CHIEF
16 ADMINISTRATIVE OFFICER REQUESTS THAT THIS ITEM BE CONTINUED TO
17 MAY 22ND, 2007. THERE'S ALSO A REQUEST FROM A MEMBER OF THE
18 PUBLIC TO HOLD THIS ITEM.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. YEAH. I KNOW. IS DR.
21 CLAVREUL HERE? YOU STILL WANT TO SPEAK ABOUT IT EVEN THOUGH
22 IT'S GOING TO BE ON NEXT WEEK? OKAY. THEN WE'LL HOLD IT.

23

24 **CLERK SACHI HAMAI:** AGRICULTURAL COMMISSIONER/ WEIGHTS AND
25 MEASURES, ITEM 14.



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** BURKE MOVES, KNABE SECONDS.
3 UNANIMOUS VOTE.

4

5 **CLERK SACHI HAMAI:** BEACHES AND HARBORS. ON ITEM 15, THE
6 DIRECTOR OF BEACHES AND HARBORS REQUESTS THAT THIS ITEM BE
7 CONTINUED ONE WEEK TO MAY 22ND, 2007.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. WITHOUT OBJECTION, THAT
10 WILL BE THE ORDER.

11

12 **CLERK SACHI HAMAI:** CHIEF INFORMATION OFFICE, ITEM 16 AND 17.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** BURKE MOVES, ANTONOVICH SECONDS.
15 UNANIMOUS VOTE.

16

17 **CLERK SACHI HAMAI:** CHILDREN AND FAMILY SERVICES, ITEMS 18 AND
18 19. ON ITEM 18, THIS ALSO INCLUDES SUPERVISOR KNABE'S
19 AMENDMENT, AS INDICATED ON THE SUPPLEMENTAL AGENDA.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** ANY OBJECTION TO THE AMENDMENT? IF
22 NOT, KNABE MOVES, I'LL SECOND THE AMENDMENT THAT IS BEFORE US.
23 THE ITEM IS BEFORE US AS AMENDED AND THEN WE'LL-- KNABE MOVES
24 AND BURKE SECONDS. UNANIMOUS VOTE ON ITEM 18 AS AMENDED.

25



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1 **CLERK SACHI HAMAI:** AND ITEM 19 IS BEFORE YOU.

2

3 **SUP. YAROSLAVSKY, CHAIRMAN:** AND BURKE MOVES, ANTONOVICH
4 SECONDS. UNANIMOUS VOTE.

5

6 **CLERK SACHI HAMAI:** COMMUNITY AND SENIOR SERVICES, ITEM 20.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** ANTONOVICH MOVES, BURKE SECONDS.
9 UNANIMOUS VOTE.

10

11 **CLERK SACHI HAMAI:** COUNTY COUNSEL. ON ITEM 21, THERE'S A
12 REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD THIS ITEM.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. ALL RIGHT.

15

16 **CLERK SACHI HAMAI:** FIRE DEPARTMENT. ON ITEM 22, THERE'S A
17 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. HEALTH
18 SERVICES, ITEMS 23 THROUGH 28. ON ITEM 24, AS INDICATED ON THE
19 SUPPLEMENTAL AGENDA, THE DIRECTOR OF HEALTH SERVICES REQUESTS
20 THAT THIS ITEM BE CONTINUED FOR TWO WEEKS TO MAY 29TH, 2007.
21 THE REST ARE BEFORE YOU.

22

23 **SUP. KNABE:** WHAT ITEM WAS THAT?

24

25 **SUP. YAROSLAVSKY, CHAIRMAN:** 24.



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1

2 **CLERK SACHI HAMAI:** 24.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** ON THE REST OF THE ITEMS, BURKE
5 MOVES, ANTONOVICH SECONDS. UNANIMOUS VOTE.

6

7 **CLERK SACHI HAMAI:** MENTAL HEALTH. ON ITEMS 29 AND 30, AS
8 INDICATED ON THE SUPPLEMENTAL AGENDA, THE DIRECTOR OF MENTAL
9 HEALTH REQUESTS THAT THESE ITEMS BE REFERRED BACK TO THE
10 DEPARTMENT.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. WITHOUT OBJECTION, THAT WILL
13 BE THE ORDER.

14

15 **CLERK SACHI HAMAI:** PROBATION, ITEM 31.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** ANTONOVICH MOVES, KNABE SECONDS.
18 UNANIMOUS VOTE.

19

20 **CLERK SACHI HAMAI:** PUBLIC HEALTH, ITEMS 32 THROUGH 34.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** BURKE MOVES, KNABE SECONDS.
23 UNANIMOUS VOTE.

24



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1 **CLERK SACHI HAMAI:** PUBLIC WORKS, ITEMS 35 THROUGH 53. ON ITEM
2 38, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
3 ITEM. THE REST ARE BEFORE YOU.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** KNABE MOVES, BURKE SECONDS.
6 UNANIMOUS VOTE.

7

8 **CLERK SACHI HAMAI:** PAGE 23, SHERIFF, ITEMS 54 THROUGH 56.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** HANG ON A SECOND. 54 THROUGH 56?
11 KNABE MOVES, BURKE SECONDS. UNANIMOUS VOTE.

12

13 **CLERK SACHI HAMAI:** ORDINANCE FOR INTRODUCTION. ON ITEM 57, AS
14 INDICATED ON THE POSTED AGENDA, THE CHIEF ADMINISTRATIVE
15 OFFICER REQUESTS THAT THIS ITEM BE CONTINUED TO MAY 22 AND
16 THERE'S ALSO A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD
17 THIS ITEM.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. IT WILL BE HELD.

20

21 **CLERK SACHI HAMAI:** ORDINANCES FOR ADOPTION, ITEM 58 THROUGH
22 61. ON ITEM 59, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC
23 TO HOLD THIS ITEM.

24

25 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY.



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1

2 **CLERK SACHI HAMAI:** THE REST ARE BEFORE YOU.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** ANTONOVICH MOVES, KNABE SECONDS.
5 UNANIMOUS VOTE.

6

7 **CLERK SACHI HAMAI:** SEPARATE MATTER. ON ITEM 62, I'LL READ THE
8 SHORT TITLE IN FOR THE RECORD, THIS IS THE TREASURER AND TAX
9 COLLECTOR'S RECOMMENDATION TO ADOPT RESOLUTION AUTHORIZING THE
10 ISSUANCE AND SALE OF 2007/2008 TAX AND REVENUE ANTICIPATION
11 NOTES IN A AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED 700
12 MILLION.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** BURKE MOVES, KNABE SECONDS.
15 UNANIMOUS VOTE.

16

17 **CLERK SACHI HAMAI:** PUBLIC HEARING. ON ITEM 63, SUPERVISOR
18 YAROSLAVSKY REQUESTS THAT THE HEARING BE CONTINUED FOUR WEEKS
19 TO JUNE 12TH, 2007, INSTEAD OF THE C.A.O.'S REQUEST FOR THREE
20 WEEKS, AS PRINTED ON THE AGENDA.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. WITHOUT OBJECTION, THAT
23 WILL BE THE ORDER.

24



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1 **CLERK SACHI HAMAI:** MISCELLANEOUS, ADDITIONS TO THE AGENDA
2 REQUESTED BY BOARD MEMBERS AND THE CHIEF ADMINISTRATIVE
3 OFFICER, WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF
4 THE MEETING, AS INDICATED ON THE GREEN SUPPLEMENTAL AGENDA.
5 ITEM 64-A.

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** ANTONOVICH MOVES, I'LL SECOND.
8 UNANIMOUS VOTE.

9

10 **CLERK SACHI HAMAI:** 64-B.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** ANTONOVICH MOVES, BURKE SECONDS.
13 UNANIMOUS VOTE.

14

15 **CLERK SACHI HAMAI:** 64-C.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** ANTONOVICH MOVES, I'LL SECOND.
18 UNANIMOUS VOTE.

19

20 **CLERK SACHI HAMAI:** 64-D.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** BURKE MOVES, KNABE SECONDS.
23 UNANIMOUS VOTE.

24

25 **CLERK SACHI HAMAI:** 64-E



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** BURKE MOVES, KNABE SECONDS.
3 UNANIMOUS VOTE.

4

5 **CLERK SACHI HAMAI:** THAT COMPLETES THE READING OF THE AGENDA.
6 BOARD OF SUPERVISORS' SPECIAL ITEMS BEGINS WITH SUPERVISORIAL
7 DISTRICT NUMBER 3.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. I'D LIKE TO ASK WES
10 FORD TO COME FORWARD FOR A PRESENTATION. DON, DO YOU WANT TO
11 JOIN ME ON THIS? WES FORD. COME ON OVER HERE. WES FORD SERVED
12 THE RESIDENTS OF LOS ANGELES COUNTY WHILE EMPLOYED IN THE
13 DEPARTMENT OF HEALTH SERVICES FOR 20 YEARS. HIS NUMEROUS
14 ACCOMPLISHMENTS INCLUDE THE PUBLICATION AND CO-AUTHORSHIP OF
15 VARIOUS RESEARCH ARTICLES ON ACCESS TO CARE, RESEARCH METHODS
16 AND H.I.V. PREVENTION AND RISK BEHAVIORS. HE MADE VALUABLE
17 CONTRIBUTIONS TO THE COUNTY'S H.I.V./A.I.D.S. RESPONSE DURING
18 THE EARLY STAGE, WHERE VERY LITTLE WAS KNOWN ABOUT THE
19 EPIDEMIC. SOME OF HIS CONTRIBUTIONS INCLUDE CONDUCTING THE
20 FIRST COMPREHENSIVE STUDY OF YOUNG MEN AND H.I.V.,
21 ESTABLISHING AN INNOVATIVE CLINIC WHICH ENCOURAGED TEENS AND
22 YOUNG ADULTS TO GET TESTED FOR H.I.V. AND OTHER SEXUALLY
23 TRANSMITTED INFECTIONS AND INSTITUTING THE FIRST H.I.V.
24 TESTING PROGRAMS. HE WAS INSTRUMENTAL IN HELPING TO PREPARE A
25 FEDERAL WAIVER EXTENSION WHICH ENABLED THE COUNTY TO RECEIVE



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1 SIGNIFICANT FEDERAL FUNDS TO RESTRUCTURE THE COUNTY'S
2 HEALTHCARE DELIVERY SYSTEM. HE ALSO DEVELOPED THE HEALTH
3 DEPARTMENT'S FIRST COMPUTERIZED DATA WAREHOUSE THAT ALLOWED
4 ALL PATIENT RECORDS TO BE CENTRALLY ACCESSED AND HAD DEVELOP A
5 WEB-BASED REFERRAL SYSTEM FOR SPECIALTY CARE. FOR THREE YEARS,
6 HE SERVED AS DIRECTOR OF THE OFFICE OF AMBULATORY CARE, WHERE
7 HIS PASSION AND DEDICATION CONTRIBUTED TO STRENGTHENING THE
8 RELATIONSHIP WITH COUNTY FUNDED PRIVATE COMMUNITY CLINICS THAT
9 SERVED PRIMARILY POOR AND UNINSURED RESIDENTS. THE BOARD OF
10 SUPERVISORS OF THE COUNTY OF LOS ANGELES WANTS TO HEREBY
11 COMMEND WESLEY FORD FOR HIS DEDICATED SERVICE AND EXTENDS HIM
12 BEST WISHES IN HIS FUTURE ENDEAVORS. I GUESS YOU'RE RETIRING.
13 MOVING TO ANOTHER JOB. WELL, THAT'S RETIRING OF SORTS. WES,
14 I'M GO TO ASK DON TO SAY A WORD BUT YOU'VE BEEN IN THE HEART
15 OF A NUMBER OF ISSUES IN THE LAST TWO DECADES. IT HASN'T BEEN
16 A BORING EXISTENCE, THAT'S FOR SURE, IN THE COUNTY OF LOS
17 ANGELES, THE HEALTHCARE FINANCE ISSUE, THE H.I.V. EPIDEMIC IN
18 LOS ANGELES COUNTY HAS BEEN GROUND ZERO FOR SO MANY OF THOSE
19 DEBATES AND CHALLENGES ACROSS THE NATION AND YOUR CONTRIBUTION
20 TO THE COUNTY AND TO THE PEOPLE OF THE COUNTY IS GREATLY
21 APPRECIATED AND A LOT OF WHAT WE'VE DONE SUCCESSFULLY, I THINK
22 YOU HAVE YOUR FINGERPRINTS ON. SO I WANTED TO PRESENT THIS TO
23 YOU, DON AND I WANT TO PRESENT THIS TO YOU BUT, BEFORE WE DO,
24 I'M GOING TO ASK DON TO SAY A WORD.

25



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1 **SUP. KNABE:** THANK YOU, MR. CHAIRMAN. I JUST WANTED TO ADD. I
2 MEAN, OBVIOUSLY, WE HEARD ABOUT ALL OF HIS ACCOMPLISHMENTS FOR
3 THE LAST 20 YEARS BUT, PERSONALLY, HIS EFFORTS ON BEHALF OF
4 THOSE THAT TRULY NEED THE HEALTHCARE OUT THERE AND
5 PARTICULARLY THE REOPENING OF THE BELLFLOWER, NORWALK CLINIC
6 OUT THERE AND YOUR EFFORTS IN MAKING THAT A REALITY HAVE
7 BENEFITED NOT ONLY MY DISTRICT BUT THE ENTIRE REGION AND I
8 JUST WANT TO PERSONALLY BE A PART OF THIS TO SAY THANK YOU FOR
9 A JOB WELL DONE.

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** SO, WES, 20 YEARS OF BLOOD, SWEAT
12 AND TEARS AND ALL YOU GET IS THIS LOUSY PROCLAMATION, SO HERE
13 YOU GO. CONGRATULATIONS. [APPLAUSE]

14

15 **WES FORD:** I JUST WANT TO THANK EVERYBODY. I HAVE TO SAY IT'S
16 BEEN A WONDERFUL EXPERIENCE. I'M NOT GOING TOO FAR. I'LL STILL
17 GOING TO BE WORKING OUT IN THE COMMUNITY WITH A LOT OF THE
18 SAME PEOPLE AND CONTINUE THE SAME EFFORTS OF TRYING TO HELP
19 THE PEOPLE IN LOS ANGELES COUNTY IN MEETING THEIR HEALTH
20 SERVICE NEEDS. THANK YOU VERY MUCH. [APPLAUSE]

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** I KNOW WE HAVE A NUMBER OF FIRE
23 FIGHTER HELICOPTER PILOTS HERE THIS MORNING. I'M GOING TO ASK
24 THEM TO JOIN ME BECAUSE WE WANT TO HONOR THEM THIS MORNING AND
25 I DON'T WANT TO KEEP THEM SITTING OUT THERE TOO LONG BECAUSE



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1 LORD KNOWS WHEN THEY'RE GOING TO BE CALLED ON AGAIN. THEY'VE
2 BEEN BUSY. WE HAVE THE OPPORTUNITY THIS MORNING TO HONOR
3 REPRESENTATIVES OF THE LOS ANGELES CITY AND COUNTY FIRE
4 DEPARTMENTS, AERIAL FIRE FIGHTING DIVISIONS IN RECOGNITION OF
5 THEIR HEROISM. COME ON OVER. CHOREOGRAPHED THIS FOR THEM. THEY
6 CAN FLY IN THE DARK BUT THEY CAN'T SEEM TO POSE FOR A PICTURE.
7 IT'S AMAZING. [LIGHT LAUGHTER]

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** THE AERIAL FIRE FIGHTING
10 DIVISIONS, IN RECOGNITION OF THE HEROIC AND SUCCESSFUL EFFORTS
11 TO CONTAIN THE GRIFFITH PARK FIRE LAST WEEK AND SINCE THIS WAS
12 WRITTEN, OF COURSE, THE CATALINA FIRE, WHICH ACTUALLY COULD
13 HAVE BEEN A LOT WORSE, THERE ARE MORE PILOTS AND PERSONNEL
14 THAT WE WANT TO HONOR BUT THEY, FOR A VARIETY OF REASONS,
15 CAN'T BE ALL HERE AT THE SAME TIME BUT WE WANTED TO TAKE THIS
16 OPPORTUNITY TO ACKNOWLEDGE ALL OF THE MEN WHO PARTICIPATE IN
17 THE AERIAL FIRE FIGHTING CAPABILITY OF THE CITY AND COUNTY
18 FIRE DEPARTMENT. WE ARE VERY BLESSED IN LOS ANGELES TO HAVE
19 TWO OF THE GREATEST FIRE DEPARTMENTS-- WE HAVE A LOT OF GREAT
20 FIRE DEPARTMENTS IN THIS COUNTY BUT THE RESOURCES THAT THE
21 CITY AND COUNTY FIRE DEPARTMENT HAVE AND THE SKILLS OF THE
22 PERSONNEL ARE SECOND TO NONE IN THE WORLD, AND WE SAW THAT IN
23 FULL RELIEF LAST WEEK. NOT ONLY DO THEY FLY IN VERY DANGEROUS
24 CONDITIONS DURING THE DAYLIGHT HOURS, WITH FLAMES AND SMOKE
25 ALL AROUND, BUT TO DO WHAT YOU DID AT NIGHT, THIS IS, I GUESS,



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1 A RELATIVELY NEW PHENOMENON. IT'S NOT NEW THIS YEAR BUT IT'S
2 THE EXTENT TO WHICH YOU ARE FIGHTING FIRES AT NIGHT IS MUCH
3 GREATER THAN IT WAS WHEN-- SOME YEARS AGO. WE SAW IT IN THE
4 CALABASAS FIRE A COUPLE OF YEARS AGO AND WE SURE SAW IT THE
5 OTHER NIGHT AND IT WAS THE -- THIS HEROIC EFFORT, FLYING AT
6 GREAT PERSONAL PERIL. I KNOW THEY WON'T SEE IT THAT WAY BUT I
7 THINK MOST NORMAL PEOPLE WOULD SEE IT THAT WAY, THAT YOU'RE
8 TAKING AN EXTRAORDINARY RISK. IT WAS THAT RISK THAT MADE THE
9 DIFFERENCE BETWEEN THE FIRE SPREADING AND KNOCKING IT DOWN TO
10 WHERE IT WAS CONTROLLABLE BEFORE THE SUN CAME UP THE NEXT
11 MORNING AND IT SAVED LIVES, IT CERTAINLY SAVED PROPERTY AND
12 IT'S NOT A JOB THAT I THINK ANY OF US WOULD WANT. I WANTED TO
13 TAKE THIS OPPORTUNITY TO THANK YOU, ON BEHALF OF THE PEOPLE OF
14 THE COUNTY. I THINK ALL FIVE OF US ON THE BOARD WATCHED IN AWE
15 AND APPRECIATE THE WORK THAT THE AIR-- THE AIR SUPPORT FIRE
16 FIGHTER OPERATION IN BOTH THE COUNTY AND THE CITY DO. SO I
17 WANTED TO PRESENT THESE PROCLAMATIONS TO YOU AND THOSE OF YOU
18 WHO ARE HERE. PAUL SHACKSTAD, IS PAUL HERE? RIGHT NEXT TO ME.
19 PAUL IS A CHIEF PILOT FOR THE LOS ANGELES FIRE DEPARTMENT, AND
20 ALL OF THESE PROCLAMATIONS SAY THE FOLLOWING AND I'LL JUST
21 READ IT ONCE, IN GRATEFUL APPRECIATION FOR YOUR SELFLESS
22 DEDICATION AND COURAGEOUS PERFORMANCE THAT HELPED SAVE LIVES
23 AND PROPERTY DURING THE SUCCESSFUL EFFORT TO SUPPRESS THE
24 GRIFFITH PARK FIRE OF MAY 2007. AND, AGAIN, I SAY THAT THESE
25 WERE PRINTED UP BEFORE CATALINA, SO MAYBE-- I DON'T KNOW IF



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1 YOU GUYS WERE INVOLVED IN CATALINA BUT IF YOU WERE CALLED ON,
2 YOU WOULD HAVE, I KNOW. I'M A COUNTY SUPERVISOR BUT I LIVE IN
3 THE CITY, SO WE RELY ON THE CITY FIRE DEPARTMENT TREMENDOUSLY.
4 THANKS, PAUL, FOR YOUR SERVICE. [APPLAUSE]

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** NEXT, DAVID NORDQUIST, A PILOT IN
7 THE LOS ANGELES FIRE DEPARTMENT. [APPLAUSE]

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** TOM SHORT, A PILOT IN THE LOS
10 ANGELES COUNTY FIRE DEPARTMENT. [APPLAUSE]

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** VANCE COLVIG, A PILOT FOR THE LOS
13 ANGELES COUNTY FIRE DEPARTMENT. [APPLAUSE]

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** RON MASSEY, FIRE
16 FIGHTER/PARAMEDIC, LOS ANGELES COUNTY FIRE DEPARTMENT. [
17 APPLAUSE]

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** AND ANTHONY MORONEY. WHERE ARE
20 YOU? THERE YOU ARE. [APPLAUSE]

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** BATTALION CAPTAIN, LOS ANGELES
23 COUNTY FIRE DEPARTMENT.

24



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1 **SUP. KNABE:** MR. CHAIRMAN? MR. CHAIRMAN? COULD I JUST ADD A
2 LITTLE BIT MORE?

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** PLEASE GO AHEAD.

5

6 **SUP. KNABE:** AS I WAS OVER IN CATALINA ON FRIDAY AND VISITING
7 WITH THE CITY OFFICIALS AND TAKING A TOUR OF THE AREA, I DON'T
8 THINK THE PEOPLE OF SOUTHERN CALIFORNIA, PARTICULARLY LOS
9 ANGELES COUNTY, REALIZE HOW FORTUNATE WE ARE AND WHAT HAS
10 TRANSPIRED IN A MATTER OF SEVEN DAYS IN TWO INCREDIBLE FIRE
11 FIGHTS AND COORDINATED AGENCIES. THERE'S NOTHING LIKE OUR
12 MUTUAL AID AGREEMENTS ANYWHERE IN THE COUNTRY OR THE STATE OF
13 CALIFORNIA AND THEIR ABILITY TO GO FROM ONE MAJOR FIRE FIGHT
14 TO THE NEXT, MOBILIZE FORCES AT GRIFFITH PARK AND THEN
15 CATALINA, ON AN ISLAND, WAS AN INCREDIBLE WORK OF ART. I DON'T
16 KNOW HOW ELSE TO DESCRIBE IT. THE PEOPLE OF SOUTHERN
17 CALIFORNIA, WE ARE BLESSED WITH GREAT FIRE FIGHTERS, GREAT
18 HELICOPTER PILOTS, GREAT PUBLIC AGENCIES THAT PUT ALL THE EGOS
19 ASIDE AND THE MOST IMPORTANT THING IS TO SAVE LIFE AND
20 PROPERTY AND THEY DID ONE HECK OF A JOB. IF YOU SAW HOW CLOSE
21 TO THE EDGE OF THE CITY OF HAVELON THAT FIRE CAME AND WHAT THE
22 MIRACLES THEY PERFORMED OVER THERE WITH THESE DROPS AND OTHER
23 GROUND CREWS, IT IS ABSOLUTELY AMAZING. THEY LITERALLY SAVED
24 THE CITY, AND WITH THAT FIRE IN GRIFFITH PARK RIGHT IN THE



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1 HEART OF THE CITY. SO WE ARE VERY, VERY FORTUNATE HERE IN LOS
2 ANGELES COUNTY. [APPLAUSE]

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** WE HAVE-- NOW, I THINK THE FIRE
5 CHIEF TELLS ME THAT WE WILL HAVE SCROLLS FOR THE REST OF YOU
6 GUYS BUT WE DON'T HAVE THEM YET BUT I DO WANT TO ASK CHIEF
7 FREEMAN TO SAY A WORD, AND OUR COUNTY FIRE CHIEF P. MICHAEL
8 FREEMAN.

9

10 **CHIEF P. MICHAEL FREEMAN:** THANK YOU VERY MUCH, SUPERVISOR,
11 MEMBERS OF THE BOARD. IT IS A DISTINCT HONOR TO BE HERE TO
12 REPRESENT AND TO LITERALLY STAND ALONGSIDE THESE HEROES. THE
13 CITIZENS OF THE COUNTY OF LOS ANGELES, INCLUSIVE OF ALL 88
14 CITIES, ARE TRULY FORTUNATE TO HAVE MEN AND WOMEN LIKE THESE
15 TO PROVIDE THE SERVICE THAT THEY DO. AND, YEARS AGO, THE CITY
16 AND COUNTY FIRE DEPARTMENTS JOINED TOGETHER IN TERMS OF OUR
17 AIR OPERATIONS THAT, WHENEVER THERE IS A BRUSH FIRE REPORTED,
18 THE CLOSEST THREE HELICOPTERS ARE RESPONDED, WITHOUT
19 CONSIDERATION TO THE JURISDICTIONAL AREA. THAT MEANS BETTER
20 SERVICE, BETTER PROTECTION. AND WHEN WE HAVE DRAMATIC FIRES
21 SUCH AS THE GRIFFITH PARK FIRE, THE FIRE ON CATALINA ISLAND
22 THREATENING THE CITY OF AVALON, EVERYONE GETS TO SEE FIRSTHAND
23 THE HEROICS THAT THESE INDIVIDUALS, THESE PILOTS PERFORM EVERY
24 DAY. AND, AT NIGHTTIME, MUCH IS MADE ABOUT FLYING AT NIGHT.
25 PILOTS FLY AT NIGHT WHEN THERE IS GREAT RISK AND THEY DO FLY,



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1 AS HAS BEEN MENTIONED, AT GREAT PERIL TO THEMSELVES. IT'S NOT
2 ONLY LACK OF VISIBILITY, THE SMOKE, FATIGUE, BUT ALSO THE
3 MILLIONS OF ELECTRICAL WIRES THAT WE TAKE FOR GRANTED AND YET
4 THEY HAVE TO BE SO CAUTIOUS ABOUT AS THEY MAKE THOSE LOW LEVEL
5 DROPS. SO WE'RE VERY THANKFUL TO YOU, OUR BOARD OF
6 SUPERVISORS, FOR THIS RECOGNITION. WE ALSO WANT TO RECOGNIZE
7 SOME VERY IMPORTANT PEOPLE WHO ARE ALWAYS BEHIND THE SCENES
8 AND THAT IS OUR MECHANICAL STAFF. WE HAVE OUR CHIEF MECHANIC,
9 CHIEF EASTMAN, AND ALSO ONE OF THE MECHANICS, ANDY YOUNG, HERE
10 WITH US TODAY. AND, WHENEVER THESE HELICOPTERS ARE FLYING,
11 JUST REMEMBER THAT THE BRAVERY AND THE COURAGE OF OUR PILOTS
12 IS SUPPORTED BY THE COMMITMENT AND THE DEDICATION OF THOSE
13 MECHANICS WHO WORK 24 HOURS STRAIGHT AT TIMES TO KEEP THOSE
14 HELICOPTERS FLYING. SO WE'RE OBVIOUSLY IN FOR A VERY TOUGH AND
15 CHALLENGING FIRE SEASON. IT HAS ALREADY BEGUN AND WE JUST HOPE
16 AND PRAY THAT IT CONTINUES TO END UP AS SAFELY AS IT HAS SO
17 FAR. AND, AGAIN, ON BEHALF OF THE PILOTS AND EVERYONE HERE, WE
18 THANK YOU AND IF YOU WOULD INDULGE FOR JUST A MOMENT, WE HAVE
19 ASSISTANT CHIEF ANTHONY VARELLA FROM L.A. FIRE DEPARTMENT AND
20 I'M SURE HE'D LIKE TO EXPRESS HIS APPRECIATION AS WELL. CHIEF
21 VARELLA [APPLAUSE]

22

23 **ASSISTANT CHIEF ANTHONY VARELLA:** THANK YOU, CHIEF FREEMAN. ON
24 BEHALF OF THE CITY OF LOS ANGELES, I JUST WANT TO REEMPHASIZE
25 THE THINGS THAT CHIEF FREEMAN BROUGHT UP BUT I TELL YOU, IT'S



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1 ABOUT RELATIONSHIPS AND COOPERATION AND THE RELATIONSHIP THAT
2 L.A. CITY HAS WITH L.A. COUNTY, I HAVE TO SAY, IS BEYOND
3 REPROACH, IT IS TOP SHELF. WE WORK HARD, WE HAVE A LOT OF
4 MEETINGS, WE GET TOGETHER, WE TALK OPERATIONS. WE'RE DOING IT
5 OUT HERE IN THE SEATS, FIGURING OUT HOW WE'RE GOING TO ATTACK
6 THE NEXT BIG ONE, SO I THINK IT'S GOING A LONG WAY, I HOPE
7 WE'RE PROVIDING THE LEADERSHIP NECESSARY TO MAKE SURE THAT WE
8 MINIMIZE THE IMPACT OF THESE FIRES. SO, AGAIN, THANK YOU FOR
9 THE RECOGNITION BUT IT'S REALLY ALL ABOUT THE WORKERS. WE'RE
10 JUST HELPING THEM ALONG. SO THANK YOU. [APPLAUSE]

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU ALL FOR BEING HERE.
13 THANK YOU ALL FOR YOUR COURAGEOUS SERVICE. DON IS RIGHT, IT IS
14 AN INCREDIBLE THING TO WATCH. I ACTUALLY, WHEN I WAS A CITY
15 COUNCILMAN, THE FIRE DEPARTMENT CONNED ME INTO GOING INTO ONE
16 OF THESE HELICOPTERS DURING A FIRE OVER ON THE SAN FERNANDO
17 SIDE OF HOLLYWOOD AND LET'S JUST SAY I STILL HAVE DREAMS
18 ABOUT-- OR NIGHTMARES ABOUT THAT FLIGHT. IT IS SOMETHING ELSE.
19 IT IS CHOREOGRAPHY IN THE AIR PLUS ALL THE EXTRANEIOUS FACTORS
20 THAT YOU JUST CAN'T BEGIN TO MEASURE. SO I KNOW WE SPEAK, ALL
21 OF US, FOR THE PEOPLE OF THE COUNTY. I KNOW HOW MUCH, BECAUSE
22 WE HEAR IT, YOU KNOW YOU HEAR IT, BUT WE HEAR IT ALL OVER THE
23 PLACE, HOW PROUD THEY ARE AND HOW GRATEFUL THEY ARE FOR THE
24 WORK AND SERVICE THAT BOTH OUR CITY AND COUNTY FIRE FIGHTERS
25 AND THE OTHER FIRE SERVICES, THE SMALLER AGENCIES, DO. BUT FOR



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1 THE PILOTS AND THE MECHANICS, THANK YOU ALL SO MUCH. YOU'VE
2 REALLY MADE A DIFFERENCE. CONGRATULATIONS. [APPLAUSE]

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** I'D LIKE TO CALL ON THE FOSTER
5 HEROES, FOSTER CARE HEROES, TO COME FORWARD. WE HAVE SOME
6 SPECIAL PRESENTATIONS TO MAKE THIS MORNING. OUR FIRST
7 PRESENTATION IS TO DENISE WHITMEYER, FOSTER PARENT WHO, FOR
8 OVER 30 YEARS, SHE AND HER HUSBAND, JOE, MADE A HOME FOR MORE
9 THAN 250 FOSTER CHILDREN. THEY HAVE ADOPTED AND OBTAINED LEGAL
10 GUARDIANSHIP FOR SEVEN MEDICALLY FRAGILE CHILDREN AND SHE WAS
11 NOMINATED AS A HERO BY HER FOSTER DAUGHTER, MAUREEN, AS A WAY
12 OF THANKING HER MOM FOR HER LOVE, COMPASSION AND DEDICATION.
13 WE'RE HONORING THIS MORNING A NUMBER OF INDIVIDUALS WHO HAVE
14 BEEN SUCCESS STORIES AND HEROIC SUCCESS STORIES IN THE FOSTER
15 CARE FIELD AND-- AS WE DO EVERY YEAR AND EACH OF THESE
16 INDIVIDUALS WILL TELL A LITTLE BRIEF VIGNETTE ABOUT THEM BUT,
17 DENISE, THIS IS APPROPRIATE, TWO DAYS AFTER MOTHER'S DAY, THAT
18 YOUR DAUGHTER WANTS TO HONOR HER MOM, YOUR FOSTER DAUGHTER
19 WANTS TO HONOR HER MOM. SO WE WANT TO PRESENT YOU WITH THIS
20 PROCLAMATION, FOSTER PARENT 2007 HEROES AND SUCCESS STORIES,
21 FOSTER CARE AWARENESS CAMPAIGN, TO DENISE WHITMEYER. [
22 APPLAUSE]

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** NEXT IS ANNA MARIE CINCO, FORMER
25 FOSTER YOUTH AND PUBLIC HEALTH NURSE. SHE'S A ROLE MODEL FOR



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1 YOUTH EMANCIPATING FROM FOSTER CARE. SHE EARNED HER MASTER'S
2 DEGREE IN NURSING, ADVOCATES FOR HER FOSTER YOUTH BY EXPLORING
3 HEALTHCARE RESOURCES THAT ARE AVAILABLE TO THEM. SHE ADVOCATES
4 FOR POLICY CHANGES SO CHILDREN RECEIVE NEEDED MENTAL HEALTH
5 SERVICES. SHE'S BEEN AN INSPIRATION TO ALL THE PEOPLE WITH
6 WHOM SHE COMES IN CONTACT AND TO FOSTER YOUTH IN GENERAL. ANNA
7 MARIE CINCO. [APPLAUSE]

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** NEXT IS MICKEY MCKINNEY, FORMER
10 FOSTER YOUTH AND AN ATTORNEY. WE NEEDED MORE ATTORNEYS. MICKEY
11 IS A FORMER FOSTER YOUTH WHO IS NOW A PROGRAM COORDINATOR AND
12 ATTORNEY FOR PUBLIC COUNSEL LAW CENTER. IT'S A GOOD PLACE TO
13 BE AN ATTORNEY. DEDICATED TO HELPING KIDS YOUTH TRANSITION TO
14 INDEPENDENCE. SHE WORKS WITH YOUTH IN THE FOSTER CARE AND
15 PROBATION SYSTEMS AND YOUTH WHO ARE HOMELESS OR MENTALLY ILL.
16 SHE'S TIRELESS AND SHE'S AN INSPIRING ADVOCATE FOR YOUTH.
17 MICHELLE MCKINNEY. [APPLAUSE]

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** NEXT IS MARK HEROBIASHI. MARK IS A
20 PRIVATE ATTORNEY WHO HAS HELPED HUNDREDS OF CHILDREN AND
21 FAMILIES BY DONATING HIS TIME TO COMPLETE DEPENDENCY
22 ADOPTIONS. HE GOES ABOVE AND BEYOND THE USUAL EFFORTS TO
23 ASSIST ON COMPLICATED ADOPTION CASES. HE CREATES AN ATMOSPHERE
24 OF CELEBRATION FOR FAMILIES ON ADOPTION DAYS, ONE OF THE MOST
25 IMPORTANT DAYS OF THEIR LIVES. I KNOW THAT ALL OF US HAVE BEEN



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1 AT THE CHILDREN'S COURT ON ADOPTION SATURDAYS AND OTHER TIMES
2 AND WE KNOW THE GREAT FEELING OF SUCCESS AND ACCOMPLISHMENT,
3 ACHIEVEMENT THAT WE SENSE WHEN AN ADOPTION IS FINALLY
4 COMPLETED AND A CHILD HAS A FAMILY OF HIS OWN ONCE AND FOR
5 ALL. SO, MARK, THANK YOU FOR YOUR DONATION OF YOUR TIME AND
6 FOR THE GREAT WORK YOU DO ON BEHALF OF THE KIDS IN THIS
7 COUNTY. [APPLAUSE] [CHEERS AND APPLAUSE]

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** GLEN MILLS? IS GLEN HERE? GLEN, WE
10 DON'T HAVE A PROCLAMATION FOR YOU YET BUT IT'S COMING. GLEN IS
11 A DEPARTMENT OF CHILDREN AND FAMILY SERVICES SOCIAL WORKER WHO
12 HAS WORKED FOR YEARS AS A C.S.W. WITH YOUTH WHO LACK
13 PERMANENCY. THE FIRST SUPERVISING CHILDREN'S SOCIAL WORKER TO
14 VOLUNTEER TO WORK WITH SKID ROW-- WITH THE SKID ROW ASSESSMENT
15 TEAM WHICH WAS RECENTLY ESTABLISHED IN DOWNTOWN. HE HAS HELPED
16 BUILD BRIDGES WITH THE HOMELESS PROVIDERS AND IS INSTRUMENTAL
17 IN MAKING THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES SKID
18 ROW TEAM A SUCCESS AND WE WANT TO CONGRATULATE YOU, GLEN,
19 THANK YOU FOR THE PIONEERING WORK YOU'RE DOING IN SKID ROW. [
20 APPLAUSE]

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** HARVEY KAWASAKI. [CHEERS AND
23 APPLAUSE]

24



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** HARVEY IS A PIONEER-- FIRST OF
2 ALL, HE'S A REGIONAL ADMINISTRATOR IN THE DEPARTMENT OF
3 CHILDREN AND FAMILY SERVICES, A PIONEER IN THE AREA OF
4 COMMUNITY COLLABORATION AND MENTORING FOR YOUTH IN FOSTER
5 CARE. HIS ENTHUSIASM, IDEAS AND ATTITUDE HAVE ASSISTED IN
6 GARNERING NEW RESOURCES FOR LOCAL MENTORING AGENCIES TO REACH
7 OUT TO FOSTER YOUTH. HE ALSO MENTORS A PROBATION YOUTH. HIS
8 ENERGY, DEDICATION AND WORK GO FAR BEHIND THE CALL IN HIS
9 COUNTY POSITION AND WE WANTED TO TAKE THIS OPPORTUNITY TO
10 HONOR HARVEY KAWASAKI AS A 2007 FOSTER CARE HERO. [CHEERS AND
11 APPLAUSE]

12

13 **SUP. KNABE:** MR. CHAIRMAN, WHILE YOU'RE TAKING THAT PICTURE, I
14 JUST WANT TO PASS ON ANOTHER PERSONAL WORD ABOUT HARVEY.
15 OBVIOUSLY, WHEN HE WAS THE REGIONAL ADMINISTRATOR OF OUR
16 TORRANCE OFFICE, WHAT THEY ACCOMPLISHED OVER THERE, HIS
17 WILLINGNESS TO GO UP ABOVE AND BEYOND THE CUTTING EDGE KINDS
18 OF PROGRAMS, FAITH-BASED ORGANIZATIONS, HIS COMMUNITY
19 OUTREACH. HE WAS SO ENERGETIC AND SO INNOVATIVE AND REALLY
20 HAVE APPRECIATED HIS LEADERSHIP AND HIS ONGOING LEADERSHIP AND
21 WHAT HE HAS DONE TO MAKE THAT TORRANCE OFFICE PHENOMENAL OVER
22 THERE. SO WE APPRECIATE EVERYTHING YOU DO, HARVEY, THANKS. [
23 APPLAUSE]

24



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** LET ME CALL ON TRISH PLOEHM, THE
2 DIRECTOR OF DEPARTMENT OF CHILDREN AND FAMILY SERVICES, TO SAY
3 A WORD.

4

5 **PATRICIA PLOEHM:** I'D JUST LIKE TO ADD MY CONGRATULATIONS TO
6 ALL OF OUR HEROES. IT'S REALLY AN HONOR TO BE UP HERE WITH
7 THEM BECAUSE EVERY DAY THEY MAKE A DIFFERENCE IN THE LIFE OF A
8 CHILD, ONE CHILD AT A TIME AND I THANK THEM FROM THE BOTTOM OF
9 MY HEART ON BEHALF OF MY HEART ON BEHALF OF ALL THE CHILDREN
10 THAT WE HAVE IN CARE. THANK YOU VERY MUCH. [APPLAUSE]

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. I THINK-- LET ME BE SURE
13 HERE. I THINK THAT TAKES CARE OF ME. SO, ACTUALLY, MIKE, YOU
14 WANT TO-- I KNOW YOU'RE UP NEXT BUT WE HAVE ONE JOINT--
15 BRIGADIER GENERAL, JAMES COMBS.

16

17 **SUP. ANTONOVICH:** MR. CHAIRMAN, MEMBERS OF THE BOARD, TODAY, WE
18 HAVE THE DISTINCT HONOR OF HAVING BRIGADIER GENERAL JAMES
19 COMBS, WHO'S THE COMMANDER OF THE NATIONAL GUARD'S 40TH
20 INFANTRY DIVISION, A BASE COMMANDER OF THE JOINT FORCES
21 TRAINING BAS AT LOS ALAMITOS AND THIS IS THE FACILITY THAT
22 WILL BE USED WHEN WE HAVE SERIOUS TRAGEDIES, CATASTROPHES THAT
23 MAY IMPACT LOS ANGELES COUNTY AND ORANGE COUNTY, WHICH SHERIFF
24 BACA, WITH OUR OFFICE OF EMERGENCY PREPAREDNESS, WILL BE THE
25 LEAD COUNTY BUT WHAT WE HAVE HERE IS THE COMMANDER OF THAT



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1 FACILITY. MILLIONS OF CALIFORNIA SONS AND DAUGHTERS HAVE
2 COURAGEOUSLY DEFENDED OUR NATION IN TIME OF WAR AND IN TIME OF
3 NEED AND IT IS INTERESTING TO NOTE THAT OVER 3% OF ALL THE
4 MEMBERS OF THE ARMED FORCES ON DUTY TODAY ARE RESIDENTS OF LOS
5 ANGELES COUNTY. THEIR SELFLESS COMMITMENT AND SACRIFICES TO
6 DUTY, HONOR AND COUNTRY HAVE ENABLED OUR GREAT NATION TO
7 PRESERVE AND FLOURISH IN TIMES OF ADVERSITY AND PERIL. THIS
8 MORNING, OUR BOARD UNANIMOUSLY VOTED TO PROCLAIM SATURDAY, MAY
9 19TH, AS ARMED FORCES DAY IN LOS ANGELES COUNTY, WHICH WOULD
10 HONOR OUR MILITARY PERSONNEL SERVING AT HOME AND ABROAD. THIS
11 IS ALSO A TIME TO PAY TRIBUTE TO THEIR FAMILIES. TO THAT END,
12 I WOULD INVITE ALL OF THE COUNTY EMPLOYEES TO JOIN WITH ME AS
13 WE SALUTE OUR MILITARY PERSONNEL THIS WEEKEND AT ARCADIA PARK
14 ON MAY 26TH. THAT WILL BE SATURDAY, AT ARCADIA PARK, WE HAVE A
15 SPECIAL DAY LONG PATRIOTIC CELEBRATION FOR VETERANS AND THEIR
16 FAMILIES. WE WILL HAVE FRITZ COLEMAN, WHO WILL BE THE EMCEE
17 ONCE AGAIN. THE PROGRAM WILL BE FROM 10:00 TO 3:00 AND THE
18 FORMAL PROGRAM WILL BEGIN AT 10:30. WE WILL ALSO HAVE A
19 FLYOVER WITH PARATROOPERS JUMPING DOWN ON THE FACILITY. ON
20 BEHALF OF THE BOARD NOW, IT'S A PLEASURE TO PRESENT THIS
21 SCROLL TO GENERAL COMBS AS THE BOARD OF SUPERVISORS PROCLAIMS
22 MAY ARMED FORCES DAY. [APPLAUSE]

23

24 **BRIGADIER GENERAL JAMES COMBS:** WELL, IT'S A DISTINCT HONOR AND
25 PRIVILEGE FOR ME TO HAVE THIS CHANCE OF COMING BEFORE THE



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1 BOARD OF SUPERVISORS AND THE CITIZENS OF LOS ANGELES COUNTY
2 AND, ON BEHALF OF THE MEN AND WOMEN AND CIVILIANS THAT MAKE UP
3 OUR ARMED FORCES IN THIS AND THEIR FAMILIES, TO SAY THANK YOU.
4 THE COUNTY OF LOS ANGELES HAS ALWAYS PUT DEEDS IN FRONT OF
5 THEIR PROCLAMATION AND THEY'VE BEEN SO SUPPORTIVE TO THE
6 FAMILIES AND ALL THOSE IN UNIFORM THAT IT HAS MADE A PROFOUND
7 DIFFERENCE IN THE MORALE AND THE COMMITMENT OF OUR SOLDIERS,
8 THOSE MARINES, OUR AIRMEN, OUR MERCHANT MARINERS AND THE WHOLE
9 VARIETY OF MILITARY PERSONNEL THAT HAVE STEADFASTLY SUPPORTED
10 AND DEFENDED OUR CONSTITUTION. THANK YOU SO MUCH. [APPLAUSE]

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** DON, I APOLOGIZE. I HAVE ONE MORE.

13

14 **SUP. KNABE:** THANK YOU, MR. CHAIRMAN, MEMBERS OF THE BOARD. I'D
15 LIKE TO WELCOME UP MR. RICHARD ZAMBONI, WHO IS SON OF THE LATE
16 GREAT FRANK ZAMBONI. MANY OF YOU OUT THERE, WHETHER YOU'RE AN
17 ICE HOCKEY FAN, WHETHER YOU'VE SEEN DISNEY ON ICE, WHATEVER
18 YOU'VE SEEN, YOU'VE WITNESSED THE GREAT ZAMBONI ICE MACHINE.
19 EARLIER THIS MONTH, RICHARD FLEW TO AKRON, OHIO, TO ACCEPT THE
20 AWARD FOR HIS FATHER, FRANK, WHO WAS RECENTLY INDUCTED INTO
21 THE NATIONAL INVENTOR'S HALL OF FAME. THE CRITERIA FOR THIS
22 AWARD WAS TO CREATE SOMETHING THAT HAS HAD AN INFLUENCE ON OUR
23 SOCIETY AND THE ECONOMY AND THAT CREATION WAS THE ZAMBONI ICE
24 RESURFACING MACHINE. HIS DAD FIRST OPENED THE PARAMOUNT ICE
25 LAND IN THE CITY OF PARAMOUNT IN 1940 AND SPENT NEARLY A



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1 DECADE TRYING TO FIND AN EASIER WAY TO RESURFACE THAT SKATING
2 RINK. AT THE TIME, IT TOOK EMPLOYEES ABOUT 90 MINUTES TO CLEAR
3 THE ICE. AFTER SEVERAL PROTOTYPES, FRANK GOT A PATENT FOR THE
4 MODEL AS A ZAMBONI AND THE REST IS HISTORY. TODAY, MORE THAN
5 50 YEARS LATER, THE ZAMBONI NAME IS SYNONYMOUS WITH THE
6 MACHINE THAT FRANK INVENTED. THE ZAMBONI MACHINE THAT HIS DAD
7 INVENTED IN PARAMOUNT HAS HAD A TREMENDOUS IMPACT ON ICE
8 SKATING AND HOCKEY THROUGHOUT THE WORLD. HIS INVENTION CHANGED
9 THE WAY ICE IS SMOOTHED ON OLYMPIC AND PROFESSIONAL ICE RINKS
10 WORLDWIDE. SO, ON BEHALF OF THE BOARD AND ALL THE RESIDENTS OF
11 LOS ANGELES COUNTY, THE STATE OF CALIFORNIA AND THE NATION, WE
12 WANT TO SAY CONGRATULATIONS FOR THE HONOR YOUR DAD RECEIVED
13 AND, MORE IMPORTANTLY, FOR WHAT YOU HAVE DONE HERE IN AMERICA
14 WITH THIS GREAT CREATION. THANK YOU.

15

16 **RICHARD ZAMBONI:** THANK YOU VERY MUCH. [APPLAUSE]

17

18 **RICHARD ZAMBONI:** THANK YOU VERY MUCH, SUPERVISOR KNABE. MY
19 FATHER WOULD HAVE BEEN TREMENDOUSLY PLEASED FOR SUCH
20 RECOGNITION AND CERTAINLY COMING HERE IN 1920 AND LIVING HIS
21 LIFE HERE, HAVING A REAL IMPACT ON THE COMMUNITY OF PARAMOUNT
22 IN THAT HE HELPED UNIFY IT FROM HEINZ AND CLEARWATER INTO
23 PARAMOUNT. HE LOVES THIS CITY, HE LOVES THIS AREA AND HE
24 CERTAINLY WOULD BE GREATLY PLEASED OF THIS AND, ON BEHALF OF



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1 HIS FAMILY, HIS COMPANY, I SAY THANK YOU AND THANK YOU VERY
2 MUCH FOR THIS RECOGNITION. THANK YOU. [APPLAUSE]

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. I HAD ONE MORE BEFORE WE
5 TURN IT OVER TO MIKE, MY MISTAKE, AND THAT'S TO HONOR THE L.A.
6 COUNTY STARS FROM MAY 2007. I APOLOGIZE. IT'S A PLEASURE TO
7 INTRODUCE, WHILE THEY'RE COMING UP, I'LL START THE
8 PRESENTATIONS, IT'S A PLEASURE TO INTRODUCE THE MAY 2007 L.A.
9 COUNTY STARS IN THE CATEGORY OF ORGANIZATIONAL EFFECTIVENESS,
10 STEVE NYBLOM, DOUG IWONAGA, ROBERTO CHAVEZ, MARIA MOYA, JIM
11 DAY, ESTELLA PRENDEZ, JEFF HOWARD AND CHRISTI RAMIREZ FROM THE
12 CHIEF ADMINISTRATIVE OFFICE'S RISK MANAGEMENT BRANCH, LOSS
13 CONTROL AND PREVENTION SECTION. STAFF MEMBERS WORK IN
14 CONJUNCTION WITH OTHERS IN THE RISK MANAGEMENT BRANCH TO HELP
15 ENSURE THAT DEPARTMENTS RECEIVE GUIDANCE ON ALL RISK
16 MANAGEMENT ISSUES. THE LOSS CONTROL AND PREVENTION SECTION
17 PROVIDE TECHNICAL CONSULTATIVE SERVICES TO HELP DEPARTMENTS
18 IDENTIFY PROBLEMS AND SOLUTIONS RELATING TO EMPLOYEE SAFETY,
19 AUTOMOBILE LIABILITY AND GENERAL LIABILITY ISSUES. THE TEAM
20 REGULARLY PROVIDES TRAINING ON A WIDE VARIETY OF SUBJECTS TO
21 HELP IMPROVE THE CAPABILITIES OF STAFF WITHIN DEPARTMENTS. THE
22 RISK MANAGEMENT BRANCH INTRANET SITE CONTAINS MANY PROGRAMS,
23 BULLETINS AND TRAINING MODULES THAT HAVE BEEN DEVELOPED AS
24 MODELS TO BE USED WITHIN DEPARTMENTS. THROUGH A COLLABORATIVE
25 RELATIONSHIP WITH DEPARTMENTAL SAFETY OFFICERS AND RISK



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1 MANAGEMENT COORDINATORS, THE LOSS CONTROL AND PREVENTION
2 SECTION STAFF STRIVES TO PROACTIVELY ASSIST DEPARTMENTS TO
3 IMPLEMENT SOLUTIONS TO PROBLEMS THAT RESULT IN CLAIMS AND
4 LAWSUITS. THE GOAL IS TO REDUCE EMPLOYEE AND PUBLIC INJURIES
5 AND THE COSTS ASSOCIATED WITH THESE CLAIMS. I WANT TO OFFER
6 CONGRATULATIONS TO ALL OF THE REPRESENTATIVES HERE OF THE
7 CHIEF ADMINISTRATIVE OFFICES RISK MANAGEMENT BRANCH LOSS
8 CONTROL AND PREVENTION SECTION. LET'S GIVE THEM A BIG HAND. [
9 APPLAUSE]

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR ANTONOVICH.

12

13 **SUP. ANTONOVICH:** MR. CHAIRMAN, MEMBERS, IT'S A PLEASURE TO
14 WELCOME HANNAH LOCKE BEFORE THIS MORNING AS WE RECOGNIZE HER
15 WITH THE JUMPSTART PROGRAM. WHEN PRESIDENT BUSH RECENTLY
16 STOPPED AT L.A.X. ON APRIL 4TH, HE HAD A SPECIAL MEETING WITH
17 HANNAH. SHE'S A COORDINATOR OF THIS PROGRAM. SITE MANAGER,
18 KAREN MAGUNE, HAD NOMINATED HANNAH FOR THE AWARD SAYING SHE
19 STOOD OUT EVEN AMONG THE SERVICE-ORIENTED STUDENTS OF PITZER
20 COLLEGE BECAUSE OF HER EXCEPTIONAL SERVICE ETHIC. SHE HAS A
21 JUMPSTART CLAREMONT AT PITZER COLLEGE VOLUNTEER COORDINATOR.
22 AFTER BEING ACCEPTED LAST SUMMER TO ATTEND THE KELLOGG'S
23 COLLEGIATE WOMEN OF COLOR LEADERSHIP DEVELOPMENT INSTITUTE, A
24 SUMMER LEADERSHIP PROGRAM FOR WOMEN OF COLOR, HANNAH TOOK THE
25 COMMUNITY ENGAGEMENT STRATEGY SHE HAD LEARNED AND BROUGHT THEM



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1 BACK TO HER VOLUNTEER COORDINATOR ROLE WITH JUMPSTART. SHE HAD
2 PREVIOUSLY SERVED FOR TWO YEARS AS A JUMPSTART CORE MEMBER AND
3 HER SITE MANAGER REMARKED ON HER FLEXIBILITY IN TRANSITIONING
4 TO THIS NEW POSITION. SOME OF THE HIGHLIGHTS OF HER SERVICE
5 INCLUDED PLANTING OF BEAUTIFUL EDUCATIONAL GARDEN WITH DONATED
6 PLANTS AT ONE OF JUMPSTART'S PARTNER'S PRESCHOOLS,
7 COORDINATING JUMPSTART CLAREMONT'S WEEKLY FAMILY LITERACY
8 NIGHT AT THE CLAREMONT PUBLIC LIBRARY AND EVERYONE THAT HANNAH
9 HAS WORKED WITH HAS PRAISED HER FRIENDLINESS AND
10 PROFESSIONALISM AND THAT SHE IS FLEXIBLE IN MANY OF THESE
11 SITUATIONS SHE'S ENCOUNTERING. THE CALM PROFESSIONALISM WHICH
12 ALLOWED HER TO TRANSITION FROM AN OUTSTANDING CORE MEMBER IN
13 THE CLASSROOM TO AN OUTSTANDING VOLUNTEER COORDINATOR IN THE
14 OFFICE, WHICH SERVES IN HER ROLES AS CAMPUS TEACH FOR AMERICA
15 RECRUITER AND A MEMBER OF THE STUDENT SENATE, INSPIRES
16 EVERYONE THAT HANNAH WORKS WITH TO SERVE THEIR COMMUNITY WITH
17 GREATER GENEROSITY, FLEXIBILITY AND PRIDE. HANNAH PLANS ON
18 ATTENDING THE UNIVERSITY OF WASHINGTON SCHOOL OF SOCIAL WORK
19 AND WE WOULD LIKE NOW TO RECOGNIZE HANNAH AND WISH HER
20 CONTINUED SUCCESS. HANNAH? [APPLAUSE]

21

22 **SUP. ANTONOVICH:** SHE'S DONE ALL THAT AND SHE'S ONLY 22. SHE'S
23 DONE MORE THAN MANY PEOPLE AT 80.

24



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1 **HANNAH LOCKE:** I WOULD JUST LIKE TO EXTEND A HUGE THANK YOU TO
2 EVERYONE HERE AND TO ALSO-- IT'S VERY EXCITING FOR ME TO BE
3 SORT OF A REPRESENTATIVE OF THOUSANDS OF, HUNDREDS OF
4 THOUSANDS OF OTHER YOUNG PEOPLE AND STUDENTS WHO ARE BECOMING
5 INVOLVED IN THEIR COMMUNITIES AND BEING INVOLVED IN THINGS AS
6 IMPORTANT AS EARLY CHILDHOOD EDUCATION, SO IT'S REALLY
7 IMPORTANT AND THANK YOU VERY MUCH. [APPLAUSE]

8

9 **SUP. ANTONOVICH:** THIS MORNING, WE WANT TO WELCOME RICHARD
10 AZUKA, WHO IS THE DEPUTY DIRECTOR, ENVIRONMENTAL BUREAU OF THE
11 AGRICULTURAL COMMISSIONER, WEIGHTS AND MEASURES AS WE PROCLAIM
12 MAY 12TH AS A.G. DAY L.A., RECOGNIZING THE IMPORTANCE AND
13 VALUE OF LEARNING WHERE OUR FOOD AND FIBER COMES FROM. THE
14 COUNTY OF LOS ANGELES HAS RECOGNIZED THIS IMPORTANT GOAL OF
15 AGRICULTURAL AWARENESS IN DECLARING THIS DAY AS A.G. DAY IN
16 L.A. AND HONOR THE ONE-DAY EVENT TO INTRODUCE AGRICULTURAL
17 SCIENCES TO OUR STUDENTS. THE DEPARTMENT OF AGRICULTURAL
18 COMMISSIONER WEIGHTS AND MEASURES, OUR COUNTY FARM BUREAU, LOS
19 ANGELES WOMEN FOR AGRICULTURE AND THE 48TH DISTRICT
20 AGRICULTURAL ASSOCIATION HAVE JOINED TOGETHER TO FORM A
21 FOUNDATION WHOSE MISSION IS THE ANNUAL PRODUCTION OF THIS
22 EVENT. INFORMATION REGARDING A WIDE ARRAY OF AGRICULTURAL
23 PRODUCTION METHODOLOGIES AND SUPPORT SERVICES WILL BE
24 PRESENTED TO MORE THAN ONE THOUSAND THIRD AND FOURTH GRADE
25 STUDENTS AT THE 40TH ANNUAL AGRICULTURAL ASSOCIATION SCHOOL



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1 INVOLVEMENT FAIR DURING THIS ONE DAY EVENT. IT HAS SPECIAL
2 SIGNIFICANCE AS THE COUNTY ENHANCES ITS EFFORTS TOWARD
3 ACHIEVING EXCELLENCE AND WELLBEING OF CHILDREN AND FAMILIES IN
4 THE STRATEGIC PLAN. SO NOW, ON BEHALF OF THE BOARD, WE WANT TO
5 MAKE THIS PRESENTATION, WHO IS ALSO WITH US TODAY AS LAURA E.
6 BLANK, WHO IS THE EXECUTIVE DIRECTOR OF L.A. COUNTY'S FARM
7 BUREAU AND MARY LANA, WHO IS REPRESENTING CALIFORNIA'S WOMEN
8 FOR AGRICULTURE. CONGRATULATIONS. IF YOU'D LIKE TO SAY
9 SOMETHING.

10

11 **RICHARD AZUKA:** THANK YOU VERY MUCH, SUPERVISOR ANTONOVICH. AS
12 YOU'VE ALREADY INTRODUCED OUR GROUP, I'D LIKE TO TAKE THIS
13 OPPORTUNITY TO SAY THANK YOU TO YOU AND TO THE BOARD FOR
14 MAKING A PROCLAMATION. AGAIN, THIS IS OUR FOURTH YEAR THAT
15 WE'RE DOING THIS. THURSDAY WILL BE OUR A.G. DAY FOR 2007. IT
16 WILL BE HELD IN CONJUNCTION WITH THE 48TH AGRICULTURAL
17 DISTRICT SCHOOL ACHIEVEMENT FAIR, WHICH WILL BE TAKING PLACE
18 AT THE FAIRPLEX. WE ALREADY HAVE A COMMITMENT FROM 22 CLASSES
19 REPRESENTING 500 THIRD AND FOURTH GRADE STUDENTS WHO GET A
20 HANDS-ON EXPERIENCE WITH PRODUCTION AGRICULTURE. AND, TODAY,
21 WE'VE BROUGHT SOME GIFTS TO THE SUPERVISORS. WE HAVE AN
22 OFFICIAL A.G. DAY L.A. APRON AND A RESOURCE BOOK THAT WE'VE
23 DEVELOPED FOR THE TEACHERS. PASS OUT THE APRONS NOW.

24



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1 **SUP. ANTONOVICH:** NOW WE HAVE A LITTLE 12-WEEK-OLD BOY, HIS
2 NAME IS SONNY AND HE'S A LITTLE CHOW MIX, SO IF YOU'D LIKE A
3 BUTTERBALL, LITTLE SONNY, YOU CAN ADOPT HIM AT (562) 728-4644
4 OR ANYBODY IN THE AUDIENCE WHO WOULD LIKE TO ADOPT SONNY. HE'S
5 A BIG BOY. HE IS BIG. HE'S GOING TO BE BIG. YEAH, HE'S GOING
6 TO BE REALLY BIG. HOW YOU DOING? OKAY, SONNY. HE'S GOING TO BE
7 HUGE.

8

9 **SUP. BURKE:** SHOULD I GO ON?

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR BURKE.

12

13 **SUP. BURKE:** THANK YOU VERY MUCH. I'D LIKE TO CALL FORWARD THE
14 L.A. CHAPTER TUSKEGEE AIRMEN, OLIVER GOODALL AND THEODORE
15 LUMPKIN. PRESIDENT BUSH RECENTLY SALUTED THE TUSKEGEE AIRMEN
16 AND AWARDED THEM THE CONGRESSIONAL GOLD MEDAL SIX DECADES
17 AFTER THEY COMPLETED THEIR WORLD WAR II MISSION. SADLY, WHEN
18 THESE SOLDIERS RETURNED HOME, THEY RETURNED TO A COUNTRY THAT
19 DISCRIMINATED AGAINST THEM BECAUSE THEY WERE AFRICAN-AMERICANS
20 WHO HELD A CONGRESSIONAL GOLD MEDAL, THE MOST PRESTIGIOUS
21 MEDAL OF HONOR CONGRESS AWARDS. IT WAS PRESIDENT HARRY TRUMAN
22 THAT ORIGINALLY LED EFFORTS TO ESTABLISH A SINGLE HOLIDAY FOR
23 CITIZENS TO COME TOGETHER AND THANK MILITARY MEMBERS FOR THEIR
24 PATRIOTIC SERVICE IN SUPPORT OF OUR COUNTRY AND IT WAS CALLED
25 ARMED FORCES DAY. IT IS WITH GREAT PLEASURE THAT I PRESENT



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1 THIS SCROLL TO THE TUSKEGEE AIRMEN WHO ARE PRESENT TODAY AS WE
2 COMMEND THEM ON THIS WELL DESERVED AND LONG OVERDUE HONOR AS
3 RECIPIENTS OF THE CONGRESSIONAL MEDAL OF HONOR AS WE PROCLAIM
4 MAY 15, 2007, TUSKEGEE AIRMEN DAY THROUGH THE COUNTY OF LOS
5 ANGELES. [APPLAUSE]

6

7 **THEODORE LUMPKIN:** THANK YOU VERY MUCH, SUPERVISOR BURKE AND
8 THE OTHER SUPERVISORS FOR THIS SCROLL AND FOR THIS HONOR. I
9 WANT TO TRY TO INTRODUCE YOU TO A COUPLE OF PEOPLE THAT ARE
10 HERE. OLIVER GOODALL, HE'S B-25 AND P-47 PILOT. WE HAVE CLAUDE
11 DAVIS. CLAUDE? A B-25 PILOT. WE HAVE A JAMES PRATT, GROUND
12 CREW FOR THE 332ND FIGHTER GROUP. RAYMOND WALKER, GROUND CREW
13 FOR 332ND FIGHTER GROUP. WE HAVE OSCAR YORK, BOMB PILOT WITH
14 THE 447TH. AND WE HAVE TED LUMPKIN, THAT'S ME. AND I WAS AN
15 INTELLIGENCE OFFICER FOR THE 100 FIGHTER SQUADRON. WE ALSO
16 HAVE FLORA LANE, FLORA IS RIGHT HERE AND SHE'S A WIDOW AND HER
17 HUSBAND WAS A FIGHTER PILOT TO RALPH TURNER FOR THE HUNDRED
18 FIGHTER SQUADRON. AND WE ALSO HAVE PEOPLE IN THE AUDIENCE TO
19 SUPPORT US. YES, WILL YOU PLEASE STAND. [APPLAUSE]

20

21 **THEODORE LUMPKIN:** WE HAVE DEE CIPHER, WHO IS REALLY TALENTED
22 AND IS A MEMBER OF OUR 100TH-- I MEAN, OUR LOS ANGELES
23 CHAPTER. WE HAVE SALLY PRATT, WHO IS THE WIFE OF JAMES PRATT
24 AND IS ALSO A MEMBER OF OUR LOS ANGELES CHAPTER. AND WE HAVE
25 RON BREWINGTON, WHO IS LOOKING AWAY BUT HE IS THE NATIONAL



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1 PUBLIC RELATIONS OFFICER FOR THE TUSKEGEE AIRMAN INCORPORATED.
2 THE LOS ANGELES CHAPTER, WE HAVE MORE THAN 100 MEMBERS IN OUR
3 CHAPTER. WE HAVE CHAPTERS THROUGHOUT THE COUNTRY AND-- MORE
4 THAN 51, I THINK IT IS, AND WE ARE VERY, VERY APPRECIATIVE OF
5 GETTING THE RECOGNITION. WE THINK IT'S LONG OVERDUE. I'D LIKE
6 FOR EVERYBODY TO SEE THE GOLD MEDAL AND MAYBE TRY TO READ WHAT
7 IT SAYS ON HERE. IT'S PRETTY SMALL. OUTSTANDING COMBAT RECORD
8 INSPIRED REVOLUTIONARY REFORM IN THE ARMED FORCES AND WE THINK
9 THAT THE EXCELLENT COMBAT RECORD OF 332ND FIGHTER GROUP AND
10 THE EXCELLENT RECORD OF THE 447TH IN THE UNITED STATES AND
11 THEIR ACTIONS REALLY CONTRIBUTED AND PROVIDED THE MOMENTUM AND
12 IMPETUS FOR THE INCREASE AND FOR INTEGRATION IN THE MILITARY
13 AND THE CIVIL RIGHTS MOVEMENT IN THE UNITED STATES. SO WE ARE
14 VERY, VERY PROUD AND WE ARE VERY, VERY THANKFUL AND
15 APPRECIATIVE OF THE FACT THAT THE COUNTY OF LOS ANGELES IS
16 SITTING HERE AND STANDING HERE AND WE ARE BEING RECOGNIZED.
17 I'M VERY, VERY PROUD, TOO, BECAUSE I'M A FORMER EMPLOYEE OF
18 THE COUNTY OF LOS ANGELES, AND THIS ROOM IS VERY FAMILIAR. SO,
19 AGAIN, THANK YOU VERY MUCH, AND I THINK I'VE-- OKAY. I THINK
20 THAT'S IT. OH, WE WANT TO PUT OUR HATS ON NOW AND TAKE OUR
21 PICTURE. THANK YOU. [APPLAUSE]

22

23 **SUP. BURKE:** AND WE HAVE FORMER COMMISSIONERS HERE AND WE HAVE
24 THE PEOPLE HERE WHO SERVED THE COUNTY OVER THE YEARS. WE



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1 CERTAINLY APPRECIATE THEIR SERVICES, AS WELL AS ALL OF THE
2 SERVICES TO OUR NATION.

3

4 **THEODORE LUMPKIN:** CLAUDE, WE'RE VERY PLEASED TO HAVE CLAUDE
5 HERE. HE JUST FINISHED HAVING A HEART OPERATION, OPEN HEART
6 OPERATION AND HE SAID THAT HIS HEART WAS OUTSIDE OF HIS BODY
7 FOR NEARLY 7 HOURS, SO IT'S GOOD TO SEE HIM HERE.

8

9 **SUP. BURKE:** AND HE SAYS HE'S STILL GOING TO BE A COMMISSIONER,
10 HE'S STILL A COMMISSIONER FOR L.A. COUNTY. [APPLAUSE]

11

12 **THEODORE LUMPKIN:** INCIDENTALLY, THAT WAS THE HIGHLIGHT OF THE
13 CEREMONY THAT TOOK PLACE ON THE 29TH OF MARCH, WAS THE SALUTE
14 THAT PRESIDENT BUSH GAVE TO THE TUSKEGEE AIRMEN. THERE WERE
15 MORE THAN 300 OF US AND THAT-- ALL OF THE GOVERNMENT LEADERS
16 WERE THERE AND IT REALLY WAS AN OUTSTANDING PRESENTATION.

17 THERE WAS ONE OTHER PERSON THAT I FORGOT AND THAT WAS THE
18 PERSON THAT WAS TAKING OUR PICTURE HERE, DAN MINER. DAN MINER
19 IS OUR SOCIAL CONCERNS CHAIRMAN FOR THE LOS ANGELES CHAPTER
20 AND ALSO AN ALPHA BROTHER, SO THANK YOU VERY MUCH. [APPLAUSE
21]

22

23 **SUP. YAROSLAVSKY, CHAIRMAN:** MADAM-- MRS. BURKE... [INDISTINCT
24 CONVERSATION]

25



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1 **SUP. BURKE:** THANK YOU FOR BEING HERE. THAT CONCLUDES MY
2 PRESENTATIONS.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** MS. BURKE, IF I CAN JUST ADD TO
5 THE TUSKEGEE AIRMEN, WHILE THEY'RE LEAVING, I THINK IT'S SO
6 IMPORTANT THAT THEY CONTINUE TO SHOW UP AND TELL THEIR STORY.
7 I HAD THE PRIVILEGE OF WATCHING A DOCUMENTARY ABOUT THE
8 TUSKEGEE AIRMEN ON EITHER THE HISTORY CHANNEL OR H.B.O.
9 RECENTLY AND IT'S REALLY ABOUT THE BEST AND THE WORST OF OUR
10 COUNTRY, THE GREAT HEROISM AND LOVE OF COUNTRY THAT THESE MEN
11 DEMONSTRATED AND THEN WHAT THEY HAD TO RETURN TO AFTER WORLD
12 WAR II AND THAT STORY NEEDS TO BE TOLD AND, AS LONG AS THEY
13 ARE WITH US, THERE'S NOTHING LIKE PERSONAL TESTIMONY TO REMIND
14 US OF WHAT WE WANT TO BE AND WHAT WE DON'T WANT TO BE. SO
15 CONGRATULATIONS TO ALL OF THEM AND THANKS FOR HONORING US WITH
16 THEIR PRESENCE THIS MORNING. ALL RIGHT. I THINK THAT'S ALL THE
17 PRESENTATIONS WE HAVE. SO I'M UP FIRST, I GUESS. LET'S TAKE UP
18 ITEM NUMBER 5. SUPERVISOR KNABE, YOU HELD THAT.

19

20 **SUP. KNABE:** YES, I DID, MR. CHAIRMAN. MR. CHAIRMAN, I HAD AN
21 AMENDMENT TO ITEM NUMBER 5. THE INTENT OF SPONSORING A.B. 800
22 IS TO ENSURE-- THE STAFF CAN PASS THAT OUT, I THINK, THE
23 INTENT OF SPONSORING A.B. 800 IS TO ENSURE THAT THE
24 NOTIFICATION OF THE HEALTH PUBLIC OFFICER IS FAST AND
25 EFFICIENT IN THE EVENT OF A SEWAGE SPILL. I UNDERSTAND THAT



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1 THE C.A.O. IS IN DISCUSSION WITH VARIOUS ORGANIZATIONS
2 REPRESENTING RECREATIONAL VOTERS. IT IS NOT OUR INTENT TO HARM
3 RECREATIONAL BOATING ACTIVITY. I THEREFORE MOVE THAT THE BOARD
4 OF SUPERVISORS INSTRUCT OUR LEGISLATIVE ADVOCATES, COUNTY
5 COUNSEL, DEPARTMENT OF PUBLIC HEALTH AND AUDITOR-CONTROLLER TO
6 WORK WITH THE REPRESENTATIVES OF THE COMMUNITY TO DEVELOP THE
7 STATUTORY LANGUAGE THAT ENSURES COMPLIANCE WITHOUT UNDULY
8 BURDENING RECREATIONAL BOATERS. WITH THAT AMENDMENT, I'D MOVE
9 THE ITEM.

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, THE AMENDMENT
12 IS APPROVED AND WE HAVE THE ITEM BEFORE US. KNABE MOVES, I'LL
13 SECOND. WITHOUT OBJECTION, UNANIMOUS VOTE. NEXT? ITEM 13 AND
14 57, WE'LL TAKE THAT UP. DR. CLAVREUL HERE? PARDON? YOU WANT TO
15 SPEAK ON IT? 13 AND 57? WE'RE GOING TO CONTINUE IT BUT I ASKED
16 YOU EARLIER AND YOU SAID YOU WANTED TO BE HEARD ON IT
17 NEVERTHELESS, SO...

18

19 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS.
20 FIRST OF ALL, I HAVE A QUESTION. WHY IS THIS CHANGE ONLY
21 REQUIRE THREE VOTES AND NOT FOUR VOTES WHEN WE'RE TALKING
22 ABOUT AN INCREASE OF BUDGET OF 1.7 MILLION? THAT'S ONE OF MY
23 QUESTIONS. AND ALSO, UNDER THE CONTENT AGENDA ON PAGE 6, THE
24 MEMBERS OF THE PUBLIC MAY COMMENT ON CONSENT ACTION ITEMS;
25 HOWEVER, IF IT IS THE BOARD'S DISCRETION AS TO WHETHER THE



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1 ITEM SHOULD BE REMOVED FROM THE CONSENT URGENT, I DISCUSS. SO
2 THAT MEAN YOU ARE BYPASSING TOTALLY THE BROWN ACT AND THAT'S
3 APPALLING. A LOT OF OTHER STATEMENTS, YOU KNOW, RAISE A LOT OF
4 QUESTION. THE OTHER ONE IS ON PAGE 7. ANY MENTION UNDER GOAL
5 7. DEPUTY C.A.O. HEALTH AND MENTAL HEALTH SERVICES. WHERE IS
6 PUBLIC HEALTH IN THAT DIAGRAM? YOU KNOW, PUBLIC HEALTH IS KIND
7 OF IMPORTANT FOR THE COUNTY. I DON'T SEE IT ANYWHERE. THE
8 OTHER KEY POINT IS UNDER-- BOARD APPOINTED COMMISSION ON PAGE
9 22, UNDER THE RECOMMENDATIONS, ENGAGE CONSULTANTS UNDER THE
10 DIRECTION OF THE C.A.O. I WANT TO KNOW, IS IT INCLUDED IN 1.7
11 MILLION OR ARE WE GOING TO HAVE ANOTHER SURPRISE AT THE COST?
12 ANOTHER POINT, WHICH HAS BEEN ONE OF MY, YOU KNOW, CONCERNS
13 OFF AND ON ABOUT THE C.E.O., POWER OF, YOU KNOW, AND NEVER
14 COMING BACK TO THE BOARD FOR A 25% INCREASE ON THE CONTRACT.
15 ON PAGE 24, YOU'RE ALMOST LEAVING CARTE BLANCHE ABOUT
16 CONTRACT, PROVIDE THE MECHANISM FOR THE C.A.O. TO GRANT
17 PROCESS WAIVER. EXPANDING THE USE OF CONTRACT OPTIONS,
18 ELIMINATED FULL CUSTODY FOR PROPOSITION 8, CONTRACT RENEWAL,
19 EXPANDING THE USE OF MASTER AGREEMENT. HOW MUCH OF THAT ARE
20 YOU LOOKING INTO TO PROTECT THE PUBLIC INTEREST? THAT'S A BIG
21 CONCERN TO ME. I MEAN, YOU KNOW, I THINK, YOU KNOW, I KNOW
22 YOU'RE GOING TO DISCUSS IT ON THE 22ND, I PROBABLY WON'T BE IN
23 TOWN AND THAT'S WHY I WANTED TO BRING YOU THOSE KEY POINTS
24 BECAUSE THOSE ARE ESSENTIAL.

25



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** DO YOU WANT TO SPEAK TO THE OTHER
2 ITEMS THAT YOU HELD ALSO? YOU WANTED TO SPEAK TO 59 AND C.S.-1
3 AND C.S.-3, SO...

4

5 **DR. GENEVIEVE CLAVREUL:** OKAY. YOU'RE GOING TO GIVE ME MORE
6 TIME?

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** YES.

9

10 **DR. GENEVIEVE CLAVREUL:** THANK YOU. ON 59, IT IS THE SAME, YOU
11 KNOW, I'M CONCERNED THAT WE'RE HAVING THE EFFICIENCY
12 COMMISSION, WHO COULD EVEN MAKE SURE THAT THEIR REVIEW WAS
13 DONE. AND YOU ARE EXTENDING THE SUNSET REVIEW UNTIL 2011. THEY
14 HAVE NOT BEEN REVIEWED FOR THE LAST MANY YEARS AND APPARENTLY
15 THEY'RE NOT EFFICIENT. THAT'D BE MY BIG CONCERN. ON C.S.-1, I
16 AM VERY CONCERNED ABOUT THE LAWSUIT. PERSONALLY, I THINK IT'S
17 A FRIVOLOUS LAWSUIT AND I HOPE THAT, YOU KNOW, YOU WORK VERY
18 DILIGENTLY NOT TO PAY THE 125 MILLION. ON C.S.-3, I APPRECIATE
19 YOU BRINGING IT AND GOING ON CLOSED SESSION. AS A NURSE OF 30
20 YEARS, I'M APPALLED. IF THIS WHAT I HAVE READ THIS MORNING IS
21 CORRECT, THAT NO NURSE, NO R.N. OR ANY MEDICAL PERSONNEL WILL
22 TAKE CARE OF A PATIENT IN NEED, PERIOD. AND I CANNOT BELIEVE
23 THAT IT WAS MORE IMPORTANT TO HAVE THEM, YOU KNOW, EVER PUT IN
24 THE POSITION TO BE ARRESTED RATHER THAN PROVIDING CARE. I
25 THINK ONE THING ALL MEDICAL PERSONNEL SHOULD REMEMBER, HOLD NO



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1 HARM AND IT IS APPALLING. I MEAN, THE LACK OF HUMANITY IN WHAT
2 I HAVE READ TODAY. IF IT IS THE TRUTH, IT'S APPALLING. AND,
3 YOU KNOW, I THINK WE STILL HAVE PEOPLE WORKING AT KING/DREW OR
4 KING HARBOR, EXCUSE MY LAPSE THERE, IT'S THE SAME PEOPLE WE
5 HAVE THE PROBLEM WITH. I MEAN, ROGER PEAKS WAS BROUGHT BY
6 NAVIGANT SHOULD HAVE BEEN DISCIPLINED. HE WAS ONE OF THE
7 PEOPLE RECOMMENDED BY NAVIGANT WHO CAME FROM ALAMEDA COUNTY,
8 WHO WAS IN THE SAME PROBLEM THAT KING/DREW WAS. YOU KNOW,
9 THERE'S SOMETHING WRONG IN THAT PICTURE. I MEAN, RIGHT NOW,
10 I'M SURE THERE IS A VERY SMALL AMOUNT OF PATIENTS AT KING
11 HARBOR. ACCORDING TO THE LAST STATISTIC, IT WAS ABOUT 48
12 PATIENTS. I DON'T KNOW IF IT HAS INCREASED SINCE THEN. IF WE
13 HAVE 48 PATIENTS, THEY CANNOT EVEN RENDER, YOU KNOW, FIRST AID
14 AND SURELY HUMANITY IS A GREAT CONCERN AND I REALLY WISH DR.
15 CHERNOF WAS HERE TO ANSWER THOSE QUESTIONS. THANK YOU.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** HE WILL BE. THANK YOU, DR.
18 CLAVREUL. SO WE HAVE ITEM 13 AND 57 WILL BE CONTINUED UNTIL
19 NEXT WEEK. WITHOUT OBJECTION, THAT WILL BE THE ORDER. ITEM 59,
20 WE NOW HAVE BEFORE US. I DON'T THINK ANYBODY ELSE IS HOLDING
21 IT. SO MS. BURKE WILL MOVE-- MR. ANTONOVICH MOVES, BURKE
22 SECONDS. UNANIMOUS VOTE ON ITEM 59. ITEM 21. DO WE HAVE THE
23 STAFF HERE ON ITEM 21?

24

25 **RUSSELL FRICANO:** YES, WE DO.



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** CAN WE GET A STAFF REPORT? RICK,
3 ARE YOU GOING TO BE SPEAKING? OKAY. I'D LIKE YOU TO-- I'M
4 GOING TO HAVE SOME QUESTIONS FOR YOU. GO AHEAD. IDENTIFY
5 YOURSELF FOR THE RECORD. ARE YOU PRESENTING THE STAFF REPORT?

6

7 **RUSSELL FRICANO:** SUPERVISOR, I WILL PROVIDE A BRIEF.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. IDENTIFY YOURSELF,
10 PLEASE.

11

12 **RUSSELL FRICANO:** CERTAINLY. I'M RUSSELL FRICANO OF THE
13 DEPARTMENT OF REGIONAL PLANNING, ZONING PERMIT SECTION. THIS
14 IS A CASE FOR COASTAL DEVELOPMENT PERMIT 2005 0002, PARKING
15 PERMIT NUMBER 2005, 0004, AND VARIANCE NUMBER 2005, 00004.
16 THIS PROPOSED PROJECT IS A REQUEST TO RECOGNIZE DEMOLITION OF
17 AN EXISTING 202 UNIT APARTMENT COMPLEX AND THE SUBSEQUENT
18 CONSTRUCTION OF A 544 UNIT APARTMENT IN THE RESIDENTIAL FIVE
19 CATEGORY OF THE MARINA DEL REY SPECIFIC PLAN. THE BOARD OF
20 SUPERVISORS HEARD AN APPEAL OF THIS ITEM ON MARCH 6TH OF THIS
21 YEAR AND, AT THE CLOSING OF THE HEARING, THE MOTION PRESENTED
22 BY THE BOARD WOULD BE TO CERTIFY THE ENVIRONMENTAL IMPACT
23 REPORT AND INDICATE AND INTEND TO APPROVE THE COASTAL
24 DEVELOPMENT PERMIT VARIANCE AND PARKING PERMIT AND INSTRUCT
25 STAFF TO COME BACK WITH THE APPROPRIATE FINAL DOCUMENTS FOR



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1 APPROVAL, INCLUDING A FULLY DIMENSIONED EXHIBIT (A) THAT
2 DEMONSTRATES SETBACKS AND THE ARTICULATION SPECIFIED DURING
3 THE HEARING. ON THE WALL BEHIND YOU IS AN ARCHITECTURAL
4 RENDERING OF THE ARTICULATED DESIGN AND THE APPLICANT HAD
5 SUBMITTED ELEVATIONS AND ALSO BUILDING SETBACKS AND FOOTPRINTS
6 OF THE PROPOSED PROJECT FOR REVIEW BY STAFF. THAT CONCLUDES MY
7 PRESENTATION.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. ANYTHING YOU WANT TO
10 ADD AT THIS POINT?

11

12 **RICHARD WEISS:** THAT THE PUBLIC HEARING IS TECHNICALLY CLOSED.
13 THE FINDINGS AND CONDITIONS ARE BEFORE YOU. YOUR BOARD CAN
14 HEAR FROM MEMBERS OF THE PUBLIC.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** YEAH, WE'RE GOING TO HEAR FROM
17 MEMBERS OF THE PUBLIC. WE HAVE A FEW THAT WANT TO BE HEARD
18 BUT, I JUST, ONE OF THE THINGS THAT I ASKED WAS THERE BE A
19 RENDERING, A DETAILED RENDERING, WHATEVER YOU CALL IT, SITE
20 PLAN MAP THAT DESCRIBED THE SETBACKS AND THE DIMENSIONS OF THE
21 SETBACKS. HAS THAT BEEN PREPARED?

22

23 **RICHARD WEISS:** I BELIEVE IT HAS BEEN PREPARED.

24



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1 **RUSSELL FRICANO:** YES, SUPERVISOR AND I HAVE A COPY OF THAT
2 HERE IF YOU WOULD LIKE TO SEE THEM.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** NO, I HAVE A COPY OF IT, TOO. I
5 JUST WANT TO-- THE THING THAT I HAD ASKED WAS THAT, ONCE IT
6 WAS DONE AND ASSUMING IT WAS SATISFACTORY, THAT IT BE TIED TO
7 THE PERMIT. IS THAT WHAT IS BEING DONE HERE?

8

9 **RUSSELL FRICANO:** YES. THIS WILL BE CONSIDERED AS PART OF THE
10 EXHIBIT A FOR THE PERMIT.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** SO THAT THE PROJECT HAS TO BE
13 BUILT IN ACCORDANCE WITH THESE DIMENSIONS OR WITH THESE
14 RENDERINGS OR MAPS?

15

16 **RUSSELL FRICANO:** THAT'S CORRECT.

17

18 **RICHARD WEISS:** AND, MR. CHAIRMAN, I WOULD DRAW THE BOARD'S
19 ATTENTION TO CONDITION NUMBER 20, WHICH SPECIFICALLY MAKES
20 REFERENCE TO THE PLAN THAT INCLUDES THE FULL DIMENSIONS
21 DEMONSTRATING THE SETBACKS AND ARTICULATIONS OF THE PROPOSED
22 BUILDINGS AS REQUIRED BY THE BOARD AT ITS PUBLIC HEARING. SO
23 THAT'S TIED INTO CONDITION NUMBER 20. THAT WILL BE PART OF THE
24 REVISED EXHIBIT A THAT HAS TO BE SUBMITTED.

25



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. AND THE PROJECT AS ITS
2 PROPOSED NOW IS CONSISTENT WITH THE LOCAL COASTAL PLAN?

3

4 **RICHARD WEISS:** YES.

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** AND IT'S CONSISTENT WITH-- WELL,
7 THAT'S ALSO OUR PLAN, COUNTY GENERAL PLAN?

8

9 **RICHARD WEISS:** CORRECT. IT IS OUR LOCAL COASTAL PROGRAM.

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. DOES ANYBODY WANT TO BE
12 HEARD BEFORE WE HEAR FROM THE PUBLIC? DAVID LEVINE? AND THEN
13 WE'LL HAVE THE OPPONENTS COME UP AFTER. I'M GOING TO GIVE EACH
14 SIDE THREE MINUTES. OR HOW ABOUT THIS? I'LL GIVE EACH SIDE
15 FIVE MINUTES. SO, MR. LEVINE, YOU HAVE UP TO FIVE MINUTES. YOU
16 DON'T HAVE TO TAKE IT ALL. AND THE OTHER GROUP WILL HAVE FIVE
17 MINUTES BECAUSE TECHNICALLY WE ARE NOT REQUIRED-- HUH? BECAUSE
18 WE TECHNICALLY CLOSED THE PUBLIC HEARING LAST TIME.

19

20 **DAVID LEVINE:** GOOD MORNING, MEMBERS OF THE BOARD. MY NAME IS
21 DAVID LEVINE, CHIEF OF STAFF TO JERRY B. EPSTEIN, LESSEE FOR
22 PARCELS 100 AND 101. I WANT TO THANK THE MEMBERS OF THE BOARD
23 FOR THEIR CONSIDERATION OF THIS PROJECT. THIS PROJECT HAS BEEN
24 THROUGH AN EXTENSIVE PUBLIC HEARING PROCESS BEFORE. WE'RE NOT
25 ONLY IN CONFORMANCE WITH THE CERTIFIED L.C.P., THIS PROJECT IS



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1 CONSIDERABLY LESS DENSE THAN WHAT WOULD BE PERMITTED UNDER THE
2 CERTIFIED L.C.P. WE'RE VERY PROUD OF OUR PROVISION OF
3 REPLACEMENT IN INCLUSIONARY AFFORDABLE HOUSING. WE THINK THIS
4 PROJECT IS AN EXCELLENT MODEL FOR THE FUTURE REDEVELOPMENT OF
5 THE MARINA AND WE BELIEVE IT'S CONSISTENT WITH THE M.E.L.L.O.
6 ACT AND IT COMPLIES WITH ALL OF THE REQUESTS AND REQUIREMENTS.
7 MY COUNSEL, DALE GOLDSMITH, IS ALSO HERE TO ANSWER ANY
8 QUESTIONS THAT YOU MAY HAVE. AGAIN I WANT TO THANK THIS BOARD
9 FOR ITS SUPPORT AND URGE THAT YOU MOVE THIS PROCESS ALONG WITH
10 AN AFFIRMATIVE VOTE TODAY. THANK YOU VERY MUCH.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** ANYBODY ELSE FROM THIS GROUP WANT
13 TO BE HEARD?

14

15 **DALE GOLDSMITH:** WE'RE JUST AVAILABLE TO ANSWER ANY QUESTIONS
16 YOU MAY HAVE.

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT, THANK YOU. DANIEL
19 GOTTLIEB, RICHARD FINE AND DONALD KLEIN? WHICH ONE OF YOU
20 WANTS TO GO FIRST? MR. FINE?

21

22 **RICHARD FINE:** I'M RICHARD FINE. I'M THE ATTORNEY FOR THE
23 MARINA STRAND COLONY II HOMEOWNER'S ASSOCIATION. RUSSELL
24 FRICANO TOLD ME THAT YOU CIRCULATED MY LETTER THIS MORNING SO
25 I'M ONLY GOING TO AMPLIFY ON IT. BASICALLY, WE DID NOT-- I DID



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1 NOT GET ANY EMAIL NOTIFICATION THAT THE DOCUMENTS WERE READY
2 SO BASICALLY I HAD NEVER EVEN HAD A CHANCE TO SEE THESE
3 DOCUMENTS. AND THE FIRST, NATURALLY, THAT I KNEW OF THE
4 HEARING IS MY AUTOMATIC COPY THAT I GET OF THE BOARD AGENDAS
5 WHICH COME OUT AND THAT TOLD ME THAT THE HEARING WAS TAKING
6 PLACE. SO THE PUBLIC REALLY HASN'T HAD A CHANCE TO TAKE A LOOK
7 AT THE RENDERING THAT YOU HAD ASKED FOR, SUPERVISOR. THE
8 SECOND THING, WHICH I THINK IS IMPORTANT, WHICH I BRING UP IN
9 THE LETTER AND I'LL SPEAK QUICKLY IS THE FACT THAT THE BOARD
10 HAS MADE A DECISION THAT THIS PARTICULAR PROJECT IS A PROFIT
11 TO THE COUNTY. THAT'S NOT TRUE. AS IT SHOWS IN THE LETTER, IN
12 SECTION 9.4 OF THE COUNTY BUDGET, THE COUNTY RECEIVES \$34.4
13 MILLION FROM LEASES AND CONCESSIONS. IT HAS EXPENSES OF \$16.6
14 MILLION AND THAT'S NOT COUNTING THE SHERIFF'S DEPARTMENT, THE
15 FIRE STATION, THE LIBRARY, ALL THE SERVICES THAT GO TO THE
16 PEOPLE, THE KEEPING UP OF THE WATER PIPES, THE SEWER PIPES,
17 THE ROADS AND EVERYTHING ELSE IN MARINA DEL REY. THIS
18 PARTICULAR PROJECT IS GETTING \$11.05 MILLION IN CREDITS. THOSE
19 CREDITS ARE NOT SHOWN IN NEXT YEAR'S PROPOSED BUDGET. IF YOU
20 TAKE THAT 11.05 MILLION OFF OF THE 16 MILLION, YOU'RE NOW DOWN
21 TO \$5 MILLION OF, SHALL WE SAY, PROFIT THAT IS LEFT FOR THE
22 COUNTY WITHOUT EVEN DEALING WITH ANY OF THE SERVICES. SO,
23 BASICALLY, WHAT YOU HAVE IS THAT THIS PARTICULAR PROJECT AND
24 MARINA DEL REY, IN AND OF ITSELF, IS A NET LOSS TO THE
25 TAXPAYERS AND THERE WAS NO BASIS TO SHOW THAT THE MARINA IS A



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1 PROFIT. AND I THINK WHAT WE HAVE TO HAVE IS WE HAVE TO HAVE A
2 STUDY MADE TO SHOW THAT THIS PROJECT IS GOING TO BE PROFITABLE
3 TO THE COUNTY AND THE MARINA ITSELF IS GOING TO BE PROFITABLE
4 TO THE COUNTY WITH ALL THE PROJECTS THAT ARE TAKING PLACE. YOU
5 CAN'T MAKE THE DECISION UNDER C.E.Q.A. OR UNDER ANY OTHER TYPE
6 OF DISCRETION THAT YOU HAVE TO SAY THAT THIS PROJECT IS GOING
7 TO BE PROFITABLE TO THE COUNTY WITHOUT DOING THAT. IN FACT, I
8 THINK IT'S THE STUDY FROM THE POWER GROUP THAT SHOWS THAT THEY
9 ARE MAKING SOMEWHERE IN THE VICINITY OF OVER 300 PERCENT NET
10 PROFIT ON THIS PARTICULAR PROJECT, WHICH IS A TREMENDOUS
11 AMOUNT OF MONEY WHEN THE LAND USE PLAN SAYS THAT THE PRICES IN
12 THE MARINA SHALL BE FAIR AND REASONABLE TO THE PUBLIC AND THE
13 DEVELOPER SHOULD GET A FAIR AND REASONABLE RETURN ON
14 INVESTMENT. 300 AND SOME ODD PERCENT OF A RETURN ON INVESTMENT
15 IS FAR BEYOND FAIR AND REASONABLE.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** LEAVE SOME TIME FOR THE OTHERS,
18 TOO. MR. GOTTLIEB?

19

20 **DANIEL GOTTLIEB:** THE FINAL IMPACT?

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** SPEAK WOULD THE MIC.

23

24 **DANIEL GOTTLIEB:** OH, I'M DANIEL GOTTLIEB. REPRESENTING MARINA
25 COLONY II. THE FINAL IMPACT REPORT OF THIS PROJECT STILL



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1 CONTAINS A MULTITUDE OF ERRORS WITH RESPECT TO UNDERLYING
2 ASSUMPTIONS THAT CAST SERIOUS DOUBT ON THE VERACITY OF THE
3 REPORT. WHILE A BOARD OF SUPERVISORS' FINDING 103 SUGGESTS
4 THAT ONLY EXPERT TESTIMONY IS CREDIBLE. IN FACT, MARINA STRAND
5 COLONY II HOMEOWNER'S ASSOCIATION SUBMITTED EMPIRICAL EVIDENCE
6 REBUTTING ASSERTIONS OF FACT USED AS BASIS FOR THE COUNTY'S
7 SO-CALLED EXPERT ANALYSIS AND CONCLUSIONS. THE FACTS DO NOT
8 REQUIRE PROFESSIONAL CREDENTIALS TO MERIT SERIOUS
9 CONSIDERATION. TO DISCREDIT THE TESTIMONY OF INDIVIDUALS WHO
10 SUBMITTED FACTS SIMPLY BECAUSE THEY DID NOT POSSESS PARTICULAR
11 PROFESSIONAL CREDENTIALS IS AS LUDICROUS AS CREATING A REPORT
12 FROM SUCH PROFESSIONALS WHICH DISREGARD THOSE FACTS. WITH
13 REGARD TO LAND USES IN THE E.I.R.S FOR PROJECTS IN
14 CONTROVERSIAL AREAS SUCH AS THE SANTA CLARITA VALLEY OR MARINA
15 DEL REY, THERE SEEMS TO BE A SYSTEMATIC INTRODUCTION OF ERRORS
16 INTO THE E.I.R.S AND OTHER RELEVANT DOCUMENTS. THE LAW SAYS
17 THAT THE E.I.R.S DO NOT HAVE TO BE PERFECT BUT THEY SHOULD BE
18 MOSTLY ACCURATE. THE CORRECT USE OF LAND, CORRECT LAND USE
19 FINDING SHOULD BE APPARENT TO THE AVERAGE PERSON AND LAND
20 USE...

21
22 **SUP. YAROSLAVSKY, CHAIRMAN:** GO AHEAD. I'LL GIVE-- JUST FINISH
23 IT UP AND THEN I'LL GIVE HIM TWO MINUTES.

24
25 **DANIEL GOTTLIEB:** HOW MANY MINUTES DO I HAVE?



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** YOU HAVE ABOUT 20 SECONDS. YOU'VE
3 ALREADY TAKEN TWO MINUTES.

4

5 **DANIEL GOTTLIEB:** I ONLY HAD ONE SENTENCE TO FINISH. THE
6 E.I.R.S DO NOT HAVE TO BE PERFECT BUT THEY MOSTLY ACCURATE.
7 THE CORRECT LAND USE FINDING SHOULD BE APPARENT TO THE AVERAGE
8 PERSON AND LAND USE SHOULD BE WELL DEFINED.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, MR. GOTTLIEB. DONALD
11 KLEIN?

12

13 **DONALD KLEIN:** MY NAME IS DONALD KLEIN. I'M PRESIDENT OF THE
14 COALITION TO SAVE THE MARINA. MR. CHAIRMAN, MEMBERS OF THE
15 BOARD, WE ARE OPPOSED, THE COALITION IS OPPOSED TO THIS
16 PROJECT AND INCORPORATE BY REFERENCE ALL OF THE OPPOSITION
17 FROM MR. GOTTLIEB AND MR. FINE CONCERNING THIS. THIS LEASE
18 EXTENSION CONNECTED WITH THIS PROJECT WAS APPROVED IN OCTOBER
19 31ST, 2006. AND I'M WONDERING HOW CAN A LEASE EVEN BE
20 CONSIDERED WITHOUT HAVING A SITE-SPECIFIC PLAN? EVEN TODAY, WE
21 WERE HAVING PROBLEMS WITH GETTING THE ELEVATIONS AND THEY HAVE
22 NOT BEEN MADE PUBLIC. THIS IS REVERSE ENGINEERING AT ITS
23 FINEST. NO PRIVATE SECTOR CORPORATION WOULD HAVE EVER APPROVED
24 SUCH A LEASE. NONETHELESS, PROPOSAL OF THIS PROJECT IS NOT
25 APPROPRIATE IN A RESIDENTIAL SETTING AND DOES NOT COMPLIMENT



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1 THE EXISTING SURROUNDING LOW RISE STRUCTURES. THE ULTIMATE
2 OBJECT OF THE LEASE ITSELF AS CONNECTED TO THIS IS THE
3 COMPLETE AND CONTINUOUS USE OF THE PREMISES HEREIN DEMISED BY
4 AND FOR THE PUBLIC OF THE PUBLIC. MY QUESTION IS HOW DOES THE
5 PUBLIC BENEFIT FROM THIS PROJECT? WHICH I DON'T THINK IT DOES.
6 AND SECONDLY, THE OTHER COVENANTS IN HERE ARE THE WILL HAVE--
7 ENJOY MAXIMUM BENEFITS WHILE THE COUNTY MAY OBTAIN MAXIMUM
8 REVENUE THERE FROM. AND WHERE IS THE TIPPING POINT HERE? WHERE
9 MAXIMUM REVENUE THAT IS RECEIVED BY THE COUNTY EXCEEDS THE
10 BENEFIT TO THE PUBLIC? AND, FINALLY, WE ARE NOT CONVINCED
11 BEYOND A REASONABLE DOUBT THAT THE CAPACITY OF THE EXISTING
12 SEWER SYSTEM TO SUPPORT THIS PROJECT IS ADEQUATE, EVEN WITH
13 THE COUNTY PROPOSED 1.5 MILE RECONSTRUCTION. AND ALSO THIS
14 PROJECT SHOULD BE INCLUDED IN THE MARINA DEL REY L.C.P. REVIEW
15 WHICH THE COUNTY HAS BEEN DRAGGING THEIR FEET ON FOR ABOUT 23
16 MONTHS NOW AND HAS NOT RESPONDED AND THIS IS SOMETHING THAT WE
17 HAD A CONSENT DECREE WITH THE COASTAL COMMISSION ON AND WE'RE
18 VERY UPSET THAT THESE PROJECTS ARE NOT ALL INCLUDED. WHEN YOU
19 TAKE THEM PIECE BY PIECE, IT'S A PIECEMEALING PROJECT AND IT
20 DOESN'T LOOK AT THE TOTAL CAPACITY OF ALL OF THESE PROJECTS.
21 THANK YOU.

22

23 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. ALL RIGHT. NOBODY ELSE
24 WANTS TO BE HEARD. THAT CLOSES THE PUBLIC TESTIMONY AT THIS
25 TIME. DOES SOMEBODY WANT TO SPEAK? WHO SPEAKS-- FIRST OF ALL,



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1 IS THE ECONOMICS OF THIS PROJECT APPROPRIATELY BEFORE US AT
2 THIS TIME? I MEAN IT'S CERTAINLY NOT PART OF THE C.E.Q.A.
3 REVIEW.

4

5 **RICHARD WEISS:** NO. YOUR BOARD HAS CONSIDERED THE ECONOMICS OF
6 THE PROJECT. THERE WAS TESTIMONY.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** SEPARATELY.

9

10 **RICHARD WEISS:** RIGHT, LAST TIME. SO THAT'S NOT DIRECTLY BEFORE
11 YOUR BOARD.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. I MEAN, I JUST-- I WANT
14 TO BE SURE, AMONG OTHER THINGS THAT WE'RE BEING ASKED TO DO
15 TODAY IS TO CERTIFY AN ENVIRONMENTAL IMPACT REPORT, CORRECT?

16

17 **RICHARD WEISS:** WELL, ACTUALLY THE E.I.R. WAS CERTIFIED AT THE
18 CONCLUSION OF THE HEARING SO IT'S ALREADY BEEN CERTIFIED.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** SO TECHNICALLY WHAT IS IT THAT
21 WE'RE...

22

23 **RICHARD WEISS:** YOU'RE BEING ASKED TO ADOPT THE FINDINGS AND
24 CONDITIONS FOR THE PROJECT AND ADOPT THE MITIGATION MONITORING
25 PROGRAM.



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. BECAUSE THE ECONOMICS-- I'VE
3 ALWAYS TRIED TO STAY AWAY FROM THE ECONOMICS IN DEALING WITH
4 THE ENVIRONMENTAL ASPECTS OF A PROJECT BECAUSE THAT'S A DOUBLE
5 EDGED SWORD. IF I COULD PROVE TO YOU THAT TRIPLING THE DENSITY
6 WOULD MAKE A BIG CHUNK OF DOUGH FOR THE COUNTY, I DON'T THINK
7 WE'D ALL BE SUPPORTING TRIPLING THE DENSITY SO IT'S NEVER BEEN
8 AN ISSUE FOR ME. BUT I DO WANT TO ASK IF THERE'S SOMEBODY ON
9 OUR STAFF, I'M GOING TO ASK YOU TO EXCUSE YOURSELVES, THANKS,
10 I DON'T WANT TO GET INTO A POTENTIAL DEBATE BUT THANK YOU FOR
11 YOUR TESTIMONY AND FOR YOUR WRITTEN COMMUNICATIONS, WHICH WE
12 DID RECEIVE AND...

13

14 **SUP. KNABE:** I THINK SOMEBODY FROM STAFF CAN ANSWER THAT
15 QUESTION BECAUSE WE DID EXTENSIVELY DISCUSS THE ECONOMICS ON
16 NUMEROUS OCCASIONS.

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** THE STATEMENT WAS MADE. I WANT TO--
19 - IF YOU CAN JUST, IN SUMMARY FORM, ADDRESS THE ECONOMICS OF
20 THIS.

21

22 **STAN WISNIEWSKI:** MR. CHAIRMAN, MEMBERS OF THE BOARD, EACH OF
23 THE OPTIONS THAT WE PRESENT BEFORE THE BOARD OF SUPERVISORS
24 ARE ALL REVIEWED AND EVALUATED BY A SEPARATE, INDEPENDENT



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1 APPRAISER WHO, IN THIS CASE, HAS CONCLUDED THAT WE'RE AT LEAST
2 ACHIEVING FAIR RENTAL MARKET VALUE.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** NO, I'M NOT TALKING ABOUT
5 ECONOMICS. I'M TALKING ABOUT, DOES THIS PROJECT COST THE
6 COUNTY MONEY?

7

8 **STAN WISNIEWSKI:** NO, THIS IS A NET GAIN TO THE COUNTY.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** THE ASSERTION WAS MADE THAT IT
11 COSTS THE COUNTY MONEY AND I WANT TO UNDERSTAND...

12

13 **STAN WISNIEWSKI:** THIS IS A NET GAIN TO THE COUNTY OF A MILLION
14 330 A YEAR AND IT'S A 41-YEAR LEASE EXTENSION.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** AND WHEN YOU CALCULATE THAT, IS
17 THAT THE SERVICES THAT ARE PROVIDED BY THE COUNTY TO THE AREA
18 VERSUS THE...?

19

20 **STAN WISNIEWSKI:** THAT DOESN'T EVEN INCLUDE THE ADDITIONAL
21 PROPERTY TAXES. I AM JUST LOOKING AT IT AS A LANDLORD WOULD.

22

23 **SUP. YAROSLAVSKY, CHAIRMAN:** YOU'RE JUST LOOKING AT IT FROM THE
24 BEACHES AND HARBORS, AS A REAL ESTATE LANDLORD.

25



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1 **STAN WISNIEWSKI:** RIGHT. IF WE TAKE INTO CONSIDERATION THE
2 ADDITIONAL THE PROPERTY TAXES, IT WOULD MORE THAN PAY FOR THE
3 SERVICES THAT ARE REQUIRED FOR THIS PROJECT, I'M SURE.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** YEAH, AND IN TERMS OF THE SEWERS
6 AND PIPES AND THINGS LIKE THAT, DON'T PEOPLE AT THE MARINA PAY
7 A SERVICE SEWER FEE?

8

9 **STAN WISNIEWSKI:** YES, THEY DO.

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** AND WHATEVER ANY OTHER
12 UNINCORPORATED AREA...

13

14 **STAN WISNIEWSKI:** IT'S MANAGED BY THE WATER WORKS OF PUBLIC
15 WORKS. THEY PAY FOR WATER SERVICE. THEY PAY FOR THE
16 INFRASTRUCTURE OF SEWERS, WATER.

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** SO IT'S NOT AS THOUGH THE COUNTY
19 GENERAL FUND IS PICKING UP THE COST OF THE MAINTENANCE AND THE
20 CAPITAL COSTS, IF THERE ARE ANY, OF THE SEWERS IN THE MARINA
21 ANY MORE THAN THEY DO IN TOPANGA OR IN EAST LOS ANGELES OR
22 ANYWHERE ELSE, CORRECT?

23

24 **STAN WISNIEWSKI:** NOT TO MY KNOWLEDGE.

25



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** IS THAT CORRECT, MR. WEISS?

2

3 **RICHARD WEISS:** YES, IT IS.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. MR. KNABE?

6

7 **SUP. KNABE:** I THINK THAT THE DEPARTMENT, THE PLANNING
8 DEPARTMENT ADDRESSED THE ISSUES THAT YOU WERE CONCERNED ABOUT
9 AS FAR AS THE SITE PLAN AND THE SETBACKS. WITH WHAT IS BEFORE
10 US ON THE CONDITIONS AND FINDINGS, I WOULD MOVE THE
11 RECOMMENDATION BEFORE US.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** IS THERE A SECOND?

14

15 **SUP. BURKE:** I'LL SECOND.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** SECONDED BY MS. BURKE. IS THERE
18 ANY OBJECTION? I JUST WILL SAY FOR THE RECORD, I'M GOING TO
19 TAKE A MORE FOCUSED LOOK AT FUTURE PROJECTS. I WOULD NOT HAVE-
20 - I APPRECIATE THE DETAIL THAT HAS COME BACK. THERE ARE
21 SETBACKS. THERE ARE ARTICULATIONS BUT-- AND I APPRECIATE THAT
22 THE TIMING AND THE CHRONOLOGY OF THE EVENTS WAS SUCH THAT IT
23 WOULD HAVE BEEN VIRTUALLY IMPOSSIBLE TO START FROM SCRATCH AT
24 THIS STAGE OF THE GAME AND REDESIGN THE PROJECT. IF WE WERE
25 STARTING FROM SCRATCH, THIS IS NOT THE WAY I WOULD DO IT, TO



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1 HAVE THAT MAGNITUDE OF A BUILDING ADJACENT TO SUCH SMALLER
2 BUILDINGS. I THINK A BETTER JOB COULD HAVE BEEN DONE BY THE
3 DEVELOPER. NEVERTHELESS, THE APPROPRIATE TIME TO HAVE RAISED
4 THAT ISSUE WAS A LONG TIME AGO. AND IT DOES BRING UP THE ISSUE
5 THAT'S AS FRUSTRATING TO ME AS ANYTHING IS THAT THIS CONFLICT
6 THAT WE HAVE BETWEEN, ON THE ONE HAND, BEING THE LANDLORD AND
7 THE PROPERTY OWNER AND THE ONE HAND BEING THE ENVIRONMENTAL
8 STEWARD. AND THAT'S PART OF WHAT, IN THE HOUSING DISCUSSION
9 THAT WE HAD A COUPLE WEEKS AGO AND THAT WE'VE CONTINUED, THESE
10 ARE TRYING TO GET AHEAD OF THE CURVE ON THAT A LITTLE BIT. BUT
11 I JUST-- I MEAN, I FOUGHT THINGS LIKE THIS WHEN I WAS A CITY
12 COUNCILMAN FOR 20 YEARS, AND SOMETIMES SUCCESSFULLY AND
13 SOMETIMES NOT AND I WISH WE HAD HAD A DIFFERENT APPROACH TO
14 THIS EARLY ON BUT WE DIDN'T. SO I'M NOT GOING TO-- IT WOULD BE
15 DISINGENUOUS OF ME AT THIS POINT TO DO OTHER THAN TO SUPPORT
16 THE MOTION BECAUSE THAT IS THE DIRECTION WE'VE TAKEN AS A
17 COUNTY ON THIS PROJECT FOR A LONG TIME. WITHOUT OBJECTION, MS.
18 BURKE?

19

20 **SUP. BURKE:** I'D JUST LIKE TO MAKE A COMMENT, MR. CHAIRMAN. I
21 THINK, AT SOME POINT, WE HAVE TO RESOLVE THAT BALANCE BECAUSE
22 WE HAVE TO EITHER DECIDE WHICH WAY WE'RE GOING ON IT. AND I
23 KNOW THAT BASICALLY THE MARINA IS SUPPOSED TO BE, YOU KNOW,
24 FOR THE RECREATIONAL, PRIMARILY RECREATIONAL. SO IT'S-- OVER
25 THE YEARS, IT'S VERY DIFFICULT TO ARRIVE AT THE BALANCE. I



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1 KNOW THAT MANY PEOPLE THAT I TALK TO ARE VERY UPSET ABOUT SOME
2 OF THE RECREATIONAL THINGS WE'RE PROPOSING, YOU KNOW, BECAUSE
3 THEY SAY, WELL, WE DON'T WANT ANY MORE THEATERS. WE DON'T WANT
4 ANY MORE HOTELS. SO WE NEED TO AT LEAST, I THINK, AT SOME
5 POINT, ARRIVE AT SOME KIND OF A BALANCE IN TERMS OF HOW MUCH
6 WE WANT TO MAKE FROM THE MARINA AND WHAT WE WANT TO PROVIDE IN
7 TERMS OF PRIORITIES. THAT'S A VERY DIFFICULT ONE. THE ISSUE
8 YOU'VE RAISED. BUT WE NEED TO ESTABLISH A POLICY, FIRST, I
9 THINK ON IT.

10

11 **SUP. KNABE:** WELL, I THINK PART OF IT IS A LACK OF A
12 SUFFICIENT, A 10-YEAR-OLD MASTER PLAN IS PART OF IT. SECONDLY,
13 THE COASTAL PLAN. I MEAN, THE DEVELOPMENTS THAT COME BEFORE US
14 NOW HAVE BEEN PRE-APPROVED A LONG TIME AGO BY THE COASTAL
15 ELEMENT. YOU KNOW, WE CONTINUE TO GET BASHED THAT WE MAKE TOO
16 MUCH MONEY OR WE DON'T MAKE ENOUGH, WE'RE STILL DEALING WITH
17 THE PHANTOM APPRAISER FROM U.C.L.A. THAT MOVED TO FLORIDA THAT
18 SAID THE MARINA IS WORTH A ZILLION DOLLARS AND WE CAN'T FIND
19 ANYBODY TO BACK IT UP. SO ON ONE DEVELOPMENT WE'RE MAKING TOO
20 MUCH, THE NEXT ONE WE DON'T MAKE ENOUGH. I MEAN, IT JUST GOES
21 BACK AND FORTH. IT'S A DIFFICULT BALANCE, LIKE ZEV MENTIONED.

22

23 **SUP. BURKE:** I THINK IT'S UNFORTUNATE WE ALLOWED IT TO
24 DETERIORATE THE WAY WE DID. THERE WAS A PERIOD OF TIME
25 THERE...



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1

2 **SUP. KNABE:** THE PROCESS IS JUST TOO SLOW. I MEAN, IT'S BEEN
3 BOGGED DOWN OUT THERE. SOME OF THESE PROJECTS SHOULD HAVE BEEN
4 DONE YEARS AGO.

5

6 **SUP. BURKE:** THEY SHOULD HAVE BEEN.

7

8 **SUP. KNABE:** WE NEED TO GET ON TOP OF IT AND WE DON'T.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** WELL, I DON'T THINK IT'S AN
11 EITHER/OR. I THINK THERE IS SEVERAL AREAS OF MIDDLE GROUND
12 HERE. I THINK, AS LEAST AS FAR AS I'M CONCERNED, MAXIMIZING
13 THE INCOME ON THIS IS NOT WHERE I THINK WE OUGHT TO BE AND
14 MINIMIZING IT IS-- I MEAN, I HONESTLY THINK THAT, IF WE DO THE
15 JOB RIGHT IN THE MARINA AND I THINK WE'RE TRYING TO DO THE JOB
16 RIGHT ON THE MARINA ON THE FUTURE PROJECTS AND EVEN ON THE
17 OTHER PROJECTS, WE'LL DO THE BEST WE CAN, THAT DOING THE JOB
18 RIGHT AND SENSITIVELY WILL MAKE US PLENTY OF MONEY. YOU DON'T
19 HAVE TO SQUEEZE EVERY LAST NICKEL OUT OF A THING AND TAKE AWAY
20 ALL THE OPEN SPACE, AT LEAST THAT FACES THE PUBLIC SIDE. THE
21 INTERESTING THING ABOUT THIS PROJECT IS ALL THE OPEN SPACE
22 OBVIOUSLY WILL BE OF BENEFIT TO THE TENANTS OF THE BUILDING.
23 THE PEOPLE WHO LIVE AROUND THE BUILDING WILL HAVE LITTLE OF
24 IT. THAT'S THE WAY IT WAS DESIGNED, THAT'S THE WAY THE COUNTY
25 VIRTUALLY FORCED IT TO BE DESIGNED OR AGREED TO IT TO BE



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1 DESIGNED EARLY ON. BUT I THINK WE HAVE ENOUGH EXPERIENCE, BOTH
2 HERE AND ELSEWHERE, THAT THE BETTER PLANNED THE PROJECT, EVEN
3 IF IT'S NOT MAXIMIZING WHAT COULD BE DONE WITH IT, ADDS VALUE
4 TO IT. AND-- WHERE IS STAN? STAN, WHERE ARE WE ON THE DESIGN
5 GUIDELINES FOR PROJECTS IN THE MARINA?

6

7 **SUP. KNABE:** WHAT?

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** THE DESIGN. THE DESIGN GUIDELINES.

10

11 **STAN:** THE FIRM OF R.R.M. DESIGN GROUPS LED BY KEITH GURNEY HAS
12 BEEN REPORTING ON A MONTHLY BASIS TO THE DESIGN CONTROL BOARD.
13 HE HAS CRITIQUED THE DRAFT DESIGN GUIDELINES AND SENT THEM TO
14 TWO COMMISSIONERS THAT HAVE VOLUNTEERED THEIR SERVICES TO
15 REVIEW THEM AND WE'RE WAITING FOR COMMENTS BACK.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** WHEN DO YOU EXPECTED THEM TO BE
18 BACK?

19

20 **STAN:** WE ASKED FOR THEIR COMMENTS BACK LAST MONDAY BUT THEY
21 DIDN'T COME IN SO WE EMAILED THEM YESTERDAY SAYING THAT
22 THEY'RE OVERDUE. WE PUT DESIGN-- CHAIRMAN SUSAN CLOAK AND--
23 WHICH IS AN APPOINTEE OF SUPERVISOR MOLINA AND PETER FINNEY,
24 WHO IS A APPOINTEE OF SUPERVISOR KNABE, THEY BOTH INDICATED



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1 THEY'D HAVE THEIR COMMENTS INTO US BY NOW BUT THEY HAVEN'T SO
2 WE'RE FOLLOWING UP WITH THEM RIGHT NOW.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** AND THEN WHERE DOES IT GO FROM
5 ONCE...

6

7 **STAN:** WE HAVE A TIMELINE THAT WE'VE GIVEN OUT TO THE PUBLIC
8 AND TO THE...

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** WHERE DOES IT GO? WHAT IS THE NEXT
11 STEP?

12

13 **STAN:** THE NEXT STEP IS TO ACTUALLY PREPARE THE ACTUAL DESIGN
14 GUIDELINES SEND THEM TO THE DESIGN CONTROL FOR CONSIDERATION
15 AND ADOPTION.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** I THINK THAT SHOULD BE A REAL
18 PRIORITY.

19

20 **STAN:** IT IS. I AGREE.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. OTHER DISCUSSION, IF
23 NOT, MR. KNABE MOVES AND MS. BURKE SECONDS. WITHOUT OBJECTION,
24 UNANIMOUS VOTE. THANK YOU. I HAD TWO ADJOURNING MOTIONS THAT I
25 FORGOT TO BRING UP AT THE OUTSET OF MY ITEMS. FIRST I'D LIKE



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1 TO ASK THAT WE ADJOURN IN THE MEMORY OF FRED REED. HE'S THE
2 HUSBAND OF SALLY REED, OUR FORMER C.A.O., WHO PASSED AWAY, ALL
3 MEMBERS, PASSED AWAY AT THE AGE OF 67 FOLLOWING AN 18-MONTH
4 BATTLE AGAINST KIDNEY CANCER. HE WAS A LONGSTANDING AND
5 NATIONALLY RECOGNIZED EXPERT IN HOTEL MANAGEMENT AS WELL AS A
6 HOTEL OPERATOR AND CONSULTANT TO THE AIRLINE INDUSTRY IN THE
7 FIELD OF CUSTOMER SERVICE.

8

9 **SUP. KNABE:** I'D LIKE TO JOIN IN THAT, AS WELL.

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL MEMBERS. HE WAS ALSO KNOWN FOR
12 HIS PHILANTHROPIC AND CIVIC INVOLVEMENT IN THE VARIOUS
13 COMMUNITIES HE HE CALLED HOME, INCLUDING JACKSON, TENNESSEE,
14 SARATOGA, CALIFORNIA, AND FINALLY, PEBBLE BEACH, CALIFORNIA.
15 HE IS SURVIVED BY HIS WIFE 44 YEARS, SALLY REED, FORMER CHIEF
16 ADMINISTRATIVE OFFICER FOR LOS ANGELES COUNTY. A DAUGHTER,
17 ELIZABETH FEYZBAKHSH, A SON FRED, TWO GRANDCHILDREN, LELIA AND
18 CYRUS. TWO SISTERS, BECKY DEUPREE AND JEANNIE ALEXANDER AND A
19 BROTHER, WILLIAM. ALL MEMBERS ON THAT. ALSO ASK THAT WE
20 ADJOURN IN THE MEMORY OF RETIRED URBAN AFFAIRS REPORTER FOR
21 THE LOS ANGELES TIMES, RAY HEBERT WHO RECENTLY SUCCUMBED TO
22 LUNG CANCER AT THE AGE OF 86. HE WAS ONE IF THE FIRST
23 JOURNALISTS IN THE UNITED STATES TO SPECIALIZE IN LAND USE AND
24 REGIONAL PLANNING. HE COVERED WATER ISSUES, GROWTH AND TRAFFIC
25 CONGESTION ISSUES, FAR AHEAD OF MOST OTHER REPORTERS. HE WAS



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1 BORN IN NEW ORLEANS, MOVED WITH HIS FAMILY TO SOUTHERN
2 CALIFORNIA AT THE AGE OF NINE. HE GRADUATED FROM MARSHAL HIGH
3 SCHOOL, ATTENDED L.A. CITY COLLEGE BEFORE JOINING THE MERCHANT
4 MARINES SERVING FOUR YEARS DURING WORLD WAR II. HIS POST WAR
5 JOURNALISM CAREER BEGAN AT UNITED PRESS INTERNATIONAL IN THE
6 PHOENIX BUREAU. HE JOINED THE LOS ANGELES TIMES IN 1951,
7 STARTING HIS URBAN AFFAIRS BEAT IN 1960, WHERE HE REMAINED
8 UNTIL HIS RETIREMENT IN 1988. HIS WIFE AND THEIR TWO SONS
9 PREDECEASED HIM. HE IS SURVIVED BY A NIECE AND WE WILL SEND
10 HER APPROPRIATE CERTIFICATE. I GOT TO KNOW RAY WHEN I FIRST
11 BECAME A CITY COUNCILMAN. HE COVERED URBAN AFFAIRS AND THE
12 DOWNTOWN CENTRAL LIBRARY CONTROVERSY WAS ONE WHERE HE GOT VERY
13 INVOLVED. HE WAS A REAL FIXTURE AROUND LOS ANGELES. AND
14 WITHOUT OBJECTION, UNANIMOUS VOTE ON THOSE TWO ADJOURNING
15 MOTIONS. WHAT DO WE HAVE HERE? ITEM 22? PETER BAXTER?

16

17 **PETER BAXTER:** MR. CHAIRMAN, MEMBERS OF YOUR HONORABLE BOARD,
18 MR. JANSSEN, LADIES AND GENTLEMEN. MY NAME IS PETER BAXTER AND
19 I LIVE IN LOS ANGELES. IT IS RESPECTFULLY SUBMITTED THAT THE
20 CONSEQUENCES OF UNCRITICAL AND GENERAL APPRECIATION OF THE
21 FIRE DEPARTMENTS THIS MORNING OVER THE RECENT GRIFFITH PARK
22 FIRE IS A DECLARATION OF UNCRITICAL COUNTY OF LOS ANGELES AND
23 CITY OF LOS ANGELES POLICY. THE FIRE CHIEF OF THE COUNTY OF
24 LOS ANGELES SPOKE VERY CLEARLY IN TERMS OF THE DROPPING OF
25 WATER BY HELICOPTERS AT NIGHTTIME. HE SPOKE ABOUT THE POWER



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1 LINES. THE POWER LINES, HE SAID, IS VERY DANGEROUS. AND THE
2 POLICY OF THE COUNTY OF LOS ANGELES, IN MY HUMBLE ESTIMATION,
3 IF IT FOLLOWS ALONG HISTORICAL GROUNDS, DOESN'T EXPOSE ONE
4 INDIVIDUAL TO TREMENDOUS LOSS OF LIFE. AND IT IS INEVITABLE,
5 FROM THE POINT OF VIEW OF DATA, THAT THERE'S ONE OF THESE
6 YOUNG PEOPLE WHO WERE HERE THIS MORNING, CHANCES ARE THEY ARE
7 GOING TO BE INVOLVED IN A CRITICAL ACCIDENT FROM DROPPING--
8 AND MY QUESTION ABOUT POLICY IS THIS, IF THE POLICY OF THE
9 COUNTY OF LOS ANGELES IS DEDICATED TO DREAM HOMES IN A PARK-
10 LIKE ATMOSPHERE SUCH AS THESE HOMES THAT GET BURNED IN THE
11 BRUSH FIRE CONDITIONS, IF THE POLICY IS THAT, WE'VE GOT TO
12 PROTECT THOSE DREAM HOMES RATHER THAN THE LIVES OF THE PEOPLE
13 WHO ARE SENT OUT TO PROTECT THESE DREAM HOMES. AFTER ALL, THE
14 FIREFIGHTER IS NOT LIKELY TO HAVE A DREAM HOME OF HIS OWN IN
15 THE HOLLYWOOD HILLS. AND IT'S LIKE ONE CLASS AGAINST ANOTHER
16 CLASS, ONLY THE CLASS THAT HAS THE HOME AND IS HOLLERING FOR
17 PROTECTION, THERE'S NO RECOGNITION THAT HIS LIFE OR HER LIFE
18 IS IN DANGER. THEY CAN ALWAYS EVACUATE AND THEY DO EVACUATE,
19 TOO. SO THAT THERE'S NO LIFE-- I'LL BE YOU THEY FLY IN LOTS OF
20 FLIGHTS WHERE THERE'S NO LIFE INVOLVED AT ALL. BUT TODAY, FOR
21 INSTANCE, "OH, WE WERE SAVING LIVES, WE WERE SAVING LIVES".
22 HOW MANY WERE THEY THAT WERE SAVED? ALL OF WHICH IT IS
23 RESPECTFULLY SUBMITTED. OH, AND THE FIRE CHIEF KINDLY SPOKE TO
24 ME THIS MORNING, HE SAID HE WAS PLANNING ON SENDING ME A
25 LETTER.



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, MR. BAXTER.

3

4 **PETER BAXTER:** THANK YOU, MR. CHAIRMAN.

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** WE HAVE ITEM 22 BEFORE US. MR.

7 ANTONOVICH MOVES, MS. BURKE SECONDS. WITHOUT OBJECTION,

8 UNANIMOUS VOTE. ITEM 38?

9

10 **CLERK SACHI HAMAI:** ON ITEM 38, THE PERSON WHO WANTED TO SPEAK

11 HAS LEFT. SO THE ITEM IS BEFORE YOU.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** ANTONOVICH MOVES, BURKE SECONDS.

14 WITHOUT OBJECTION, UNANIMOUS VOTE. MS. BURKE-- MR. KNABE,

15 SORRY? YOU'RE NEXT.

16

17 **SUP. KNABE:** YES, I HAVE SEVERAL ADJOURNMENTS. FIRST OF ALL

18 THAT WE ADJOURN IN MEMORY OF MR. JOHN AGUILERA, BELOVED COUSIN

19 OF MY ASSISTANT CHIEF OF STAFF, RICK VELASQUEZ, WHO PASSED

20 AWAY RECENTLY AFTER A LONG ILLNESS. HE WAS 59 YEARS OLD.

21 SURVIVED BY HIS MANY FAMILY MEMBERS, INCLUDING HIS WIFE AND

22 TWO CHILDREN. ALSO THAT WE ADJOURN IN MEMORY OF THE COBLE

23 CHILDREN, KYLE, 5, EMMA, 4 AND KATY, 2, WHO DIED TRAGICALLY IN

24 A TRAFFIC ACCIDENT. OUR THOUGHTS AND PRAYERS ARE WITH THE

25 FAMILY DURING THIS DIFFICULT TIME. THE CHILDREN ARE SURVIVED



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1 BY THE PARENTS, CHRIS AND LAURIE, FOUR GRANDPARENTS, UNCLES
2 BRIAN AND JEFFREY, WHO ARE LOS ANGELES COUNTY DEPARTMENT
3 FIGHTERS. ALSO THAT WE ADJOURN IN MEMORY OF GEMMA TACCOGNA, AN
4 ITALIAN- AMERICAN ARTIST WHO TAUGHT ART AS A METAPHOR FOR LIFE
5 AND RAN A PALOS VERDES ESTATE STUDIO FOR 13 YEARS. SHE PASSED
6 AWAY LAST TUESDAY. SHE WAS INTERNATIONALLY RENOWNED ARTIST
7 KNOWN FOR HER CERAMIC TILE WORK AND PAPER MACHE. HOLLYWOOD
8 LUMINARIES, WHO COMMISSIONED THE WORK FROM HER, INCLUDED MARY
9 TYLER MOORE, BURT LANCASTER AND EDDIE ALBERT. SHE IS SURVIVED
10 BY HER DAUGHTER, GEMMA, HER TWO SONS AND FOUR GRANDCHILDREN.
11 ALSO THAT WE ADJOURN IN MEMORY OF LAURA GROBATY. SHE'S
12 SURVIVED BY HER BELOVED CHILDREN AND GRANDCHILDREN AND GREAT-
13 GRANDCHILDREN, MANY NIECES AND NEPHEWS. SHE WAS MARRIED FOR 65
14 YEARS AND MOVED TO CALIFORNIA, OWNED SEVERAL BUSINESSES. AND
15 SHE HAD A GREAT PASSION FOR HER CHURCH, HER FAMILY AND HER
16 COUNTRY. THOSE ARE MY ADJOURNMENTS.

17
18 **SUP. YAROSLAVSKY, CHAIRMAN:** UNANIMOUS VOTE.

19
20 **SUP. KNABE:** AND I BELIEVE WE DEALT WITH THE ISSUE THAT I HELD,
21 THE ONE FOR THE AMENDMENT.

22
23 **SUP. YAROSLAVSKY, CHAIRMAN:** YES.

24
25 **SUP. KNABE:** THAT'S ALL THAT I HAD. THANK YOU.



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** MR. ANTONOVICH.

3

4 **SUP. ANTONOVICH:** I'D LIKE TO MOVE, MR. CHAIRMAN, IN MEMORY OF
5 OUR BOARD ADJOURNING THIS MORNING OF RALPH HANDLEY, WHO WAS
6 THE FATHER OF MY STAFF ASSISTANT IN THE SANTA CLARITA FIELD
7 OFFICE, JOAN RUNYAN. RALPH WAS-- SPENT MANY YEARS AS A
8 BUSINESS MANAGER TO MANY OF THE HOLLYWOOD MOTION PICTURE
9 STARS, MORE THAN 40 YEARS. EVEN THOUGH HE WAS IN HIS 90S, HE
10 STILL SERVED AS A VOLUNTEER DRIVER FOR MEALS ON WHEELS. HE WAS
11 AN OUTSTANDING INDIVIDUAL. HE'S SURVIVED BY HIS WIFE, TWO
12 DAUGHTERS, ONE SISTER, FOUR GRANDCHILDREN, SEVEN GREAT
13 GRANDCHILDREN AND THREE GREAT, GREAT GRANDDAUGHTERS. FORMER
14 ASSEMBLYMAN GIL FERGUSON, WHO PASSED AWAY AT THE AGE OF 84. HE
15 WAS A HIGHLY DECORATED FORMER MARINE OFFICER. HE FOUGHT IN
16 THREE WORLD WARS. HE HAD RECEIVED THE PURPLE HEART AND HE
17 SERVED 10 YEARS IN THE STATE ASSEMBLY WHERE HE DESERVED
18 ANOTHER PURPLE HEART REPRESENTING THE 70TH ASSEMBLY DISTRICT.
19 HE LEAVES HIS WIFE, ANITA, AND HIS FOUR CHILDREN AND
20 GRANDCHILDREN.

21

22 **SUP. KNABE:** I'D LIKE TO JOIN IN THAT FOR GIL.

23

24 **SUP. ANTONOVICH:** ONE OF GLENDALE'S VERY CIVIC-MINDED LEADERS,
25 ROTH "JOHNNIE" DAVIDSON, SHE PASSED AWAY AT THE AGE OF 78.



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1 SHE HAD BEEN PRESIDENT OF THE CITY'S PARK AND RECREATION
2 COMMISSION, HONORARY MEMBER OF THE GLENDALE ROSE FLOAT
3 ASSOCIATION, GLENDALE CHAMBER OF COMMERCE WOMAN OF THE YEAR
4 AND GLENDALE NEWS PRESS WOMAN OF ACHIEVEMENT. MY FAMILY AND I
5 HAVE KNOWN JOHNNIE SINCE I MOVED TO GLENDALE AND THEN HAD THE
6 OPPORTUNITY OF REPRESENTING THEM AT THE STATE AND LOCAL
7 LEVELS. SHE WAS A REAL DYNAMO. KIND OF LIKE THE OIL THAT MAKES
8 THE ENGINE GO. A VERY WONDERFUL PERSON, VERY WONDERFUL. A
9 COUNTY COMMISSIONER, ANOTHER OUTSTANDING INDIVIDUAL WHO PASSED
10 AWAY THIS PAST MONTH AND WHAT'S IRONIC IS HIS WIFE, NANCY
11 SLOSSON, PASSED AWAY ON APRIL 27TH. AND JIM PASSED AWAY ON
12 APRIL 28TH. JIM WAS A U.S.C. GRADUATE AND AVID TROJAN FAN BUT
13 HE WAS ALSO A COACH AT U.S.C. FOR THEIR TRACK AND FIELD FOR A
14 NUMBER OF YEARS. HE SERVED IN THE UNITED STATES ARMY. HE ACTED
15 AS THE CONSULTANT FOR JAMES GEOLOGY PRACTICE. NANCY HAD WORKED
16 AS THE CONSULTANT FOR JIM'S PRACTICE. HE WAS A LOS ANGELES
17 COUNTY COMMISSIONER. HE HAD ESTABLISHED THE STATE OF
18 CALIFORNIA'S STATE SEISMIC SAFETY COMMISSION, GUIDELINES FOR
19 REDUCING EARTHQUAKE HAZARDS AND HE SERVED ON THE UNITED STATES
20 GEOLOGICAL SURVEY AND CALIFORNIA'S DEPARTMENT OF WATER
21 RESOURCES, A VERY OUTSTANDING INDIVIDUAL, MANY OF YOU HAVE MET
22 HIM IN THE PAST. AND HE AND HIS WIFE WERE VERY-- EXTREMELY
23 CLOSE. WE FIRST MET WHEN I WAS ON THE MEMBER OF THE COMMUNITY
24 COLLEGE BOARD OF TRUSTEES AND HE WAS HEAD OF THE DEPARTMENT AT
25 VALLEY COMMUNITY COLLEGE IN GEOLOGY. AND HERE THEY PASS AWAY



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1 24 HOURS OF EACH OTHER IS AMAZING. AND HE LEAVES HIS CHILDREN,
2 TWO CHILDREN AND GRANDCHILDREN. NORMAN K. O'NEILL, HE PASSED
3 AWAY AT THE AGE OF 63. HE SERVED ON THE BOARD OF THE TIDINGS
4 NEWSPAPER, QUEEN'S CARE AND ST. JOSEPH'S HOSPITAL IN BURBANK.
5 HE WAS A LAWYER GRADUATING FROM LOCAL LOYOLA HIGH SCHOOL THEN
6 ON TO U.S.C. AND THEN HIS DEGREE AT SOUTHWESTERN LAW SCHOOL.
7 FREDERICK GUENTHER, LONG-TIME OAK VALLEY RESIDENT. LEAVES HIS
8 WIFE OF 44 YEARS, MARY, AND DAUGHTERS, JILL AND JENNIFER.
9 JOANNE CRAWLEY MCCARTHY, JOANNE WAS THE WIFE OF A LONG-TIME
10 FRIEND, JUSTIN MCCARTHY OF THE SAN FERNANDO VALLEY. SISTER
11 DELORES MARIE GILL OF THE SISTERS OF ST. JOSEPH OF CARONDELET,
12 THE ORDER THAT MY AUNT'S A MEMBER OF. BEATRICE HAYS STOUT, WAS
13 A GRADUATE OF THE UNIVERSITY OF NEW MEXICO AND WAS QUITE
14 ACTIVE IN ANTELOPE VALLEY. ANNE RICHTER KING, RESIDENT OF
15 GLENDALE, MEMBER OF THE LOS ANGELES BLIND CHILDREN'S CENTER,
16 ST. MARK'S EPISCOPAL CHURCH, THE P.T.A. DELTA GAMMA SORORITY
17 AND ST. MARK'S FELLOWSHIP GROUP, SERVING AS THE PRESIDENT OF
18 THE WEDDING GUILD AND PREPARING THE MEALS FOR THOSE LESS
19 FORTUNATE. AND ROSALIE FAUCETT, ANTELOPE VALLEY. SHE WAS A
20 WORTHY MATRON AND WORTHY PATRON FOR THE ORDER OF EASTERN STAR,
21 CHAPTER 452. AND DR. JERRY FALWELL, WHO WAS PRESIDENT OF
22 LIBERTY UNIVERSITY WHO PASSED AWAY OF A HEART ATTACK. HE
23 LEAVES HIS WIFE, MACEL, AND THREE CHILDREN AND EIGHT
24 GRANDCHILDREN.

25



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, UNANIMOUS VOTE.

2

3 **SUP. ANTONOVICH:** THAT'S ALL I HAVE.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR BURKE.

6

7 **SUP. BURKE:** I HAVE JUST ONE ADJOURNMENT. I'D LIKE TO ASK
8 SUPERVISOR YAROSLAVSKY TO JOIN ME IN THIS. HENRY LEVY, WHO WAS
9 THE LOVING HUSBAND, FATHER AND A COUSIN OF LINDA TIBI. PASSED
10 AWAY RECENTLY. HE WAS A HOLOCAUST SURVIVOR AND INTERVIEWED FOR
11 SHOAH. HE WAS VERY ACTIVE WITH THE SEPHARDIC TEMPLE IN LOS
12 ANGELES. HE WAS AN AVID GARDENER AND REPAIRED PRAYER BOOKS FOR
13 THE SYNAGOGUE. HE LEAVES TO CHERISH HIS MEMORY HIS WIFE,
14 REGINA, AND SON, MARK.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** UNANIMOUS VOTE. DO WE HAVE ANY
17 PUBLIC COMMENT? AUBREY MANUEL? IS AUBREY HERE? GOOD MORNING.

18

19 **AUBREY MANUEL:** GOOD MORNING. MR. CHAIRMAN, MEMBERS OF THE
20 BOARD, GOOD MORNING. MY NAME IS AUBREY MANUEL. I'M THE
21 PRESIDENT OF THE LOS ANGELES COUNTY RESOURCE FAMILY
22 COORDINATING COUNCILS, FORMALLY KNOWN AS THE FOSTER PARENTS OF
23 L.A. COUNTY COORDINATING COUNCIL. WE REPRESENT ALL OF THE
24 LOCAL ASSOCIATIONS, FOSTER PARENT ASSOCIATIONS, WITHIN LOS
25 ANGELES COUNTY. DURING THE MONTH OF MAY, MUCH WORK IS BEING



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1 DONE TO INCREASE THE AWARENESS OF FOSTER CARE THROUGHOUT THE
2 COUNTRY. THERE ARE MANY GREAT-- THERE WILL BE MANY GREAT
3 INDIVIDUALS AND ORGANIZATIONS THAT WILL BE HONORED AND
4 RECOGNIZED FOR THE INVALUABLE SERVICE AND WORK THEY DO IN
5 FOSTER CARE. WE SAW JUST A FEW OF THEM BEING RECOGNIZED THIS
6 MORNING, EARLIER. I THINK MOST REALIZE THAT FOSTER CARE IS
7 BEYOND THE LICENSED, LOVING, MATRIARCH FIGURE WHO CARES FOR AN
8 ABUSED OR NEGLECTED CHILD. FOSTER CARE IN LOS ANGELES COUNTY
9 IS A COMPLICATED SYSTEM OF MANY AGENCIES, IT'S THE LARGEST IN
10 THE WORLD. SOME OF THESE AGENCIES INCLUDE THE DEPARTMENT OF
11 CHILDREN AND FAMILY SERVICES, JUVENILE PROBATION, JUVENILE
12 COURT, DEPARTMENT OF MENTAL HEALTH AND MANY OTHERS. THE LOS
13 ANGELES COUNTY RESOURCE FAMILY COORDINATING COUNCILS REALIZES
14 HOW IMPORTANT CAREGIVERS ARE TO THIS COMPLICATED SYSTEM. OUR
15 ORGANIZATION HAS EVOLVED INTO A FULLY INCLUSIVE ASSOCIATION OF
16 ALL CAREGIVERS. THIS INCLUDES LICENSED FOSTER PARENTS, LEGAL
17 GUARDIANS, RELATIVES, ADOPTIVE PARENTS, EXTENDED, NONRELATIVE
18 GUARDIANS, PARENTS WITH LEGAL GUARDIANSHIP GRANTED BY THE
19 PROBATE COURT SYSTEMS. WE ARE COMMITTED TO COLLABORATING WITH
20 D.C.F.S. TO ENSURE THAT ALL MAJOR OUTCOMES FOR CHILDREN ARE
21 ACHIEVED. WE HAVE REPRESENTATIVES THAT ATTEND WORK GROUP
22 MEETINGS, TEAM DECISION MEETINGS AND PROVIDE CONSTRUCTIVE
23 INFORMATION TO THE DEPARTMENT. TRAINING AND SUPPORT OF
24 CAREGIVERS ARE EXTREMELY IMPORTANT. THIS WAS AN AREA OF
25 CONCERN FOR US AS AN ORGANIZATION. THIS DEPARTMENT IS LACKING



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1 IN QUALITY OF SERVICE FOR CAREGIVERS THROUGHOUT THE COUNTY OF
2 LOS ANGELES. ON SEVERAL OCCASIONS, WE HAVE, AS AN
3 ORGANIZATION, HAVE MET AND DISCUSSED OUR CONCERNS ABOUT THE
4 POOR QUALITY OF SERVICE WE HAVE RECEIVED FROM THE TRAINING
5 STAFF, WHICH INCLUDES MARK MILLER, SONYA GOMEZ, ALMA JIMENEZ
6 AND SHIRLEY LOGAN. AS OF TODAY, WE HAVE SEEN NO IMPROVEMENT IN
7 OUR RELATIONSHIP. AS A MATTER OF FACT, IT'S GOTTEN WORSE. THIS
8 ISSUE IS TOO DETRIMENTAL TO THE RELATIONSHIP BETWEEN
9 CAREGIVERS AND THE DEPARTMENT TO LET GO ON WITHOUT SOME
10 QUALITY AND HIGH LEVEL ATTENTION. I ASK ALL OF YOU TODAY,
11 DURING THIS MONTH OF FOSTER CARE AWARENESS, TO HELP RECTIFY
12 THIS UNNECESSARY SITUATION. IN THE END, THE CHILDREN WILL
13 BENEFIT. WE WANT TO CONTINUE TO BE RECOGNIZED, RESPECTED AND
14 BE KNOWN AS A VIABLE PARTNER IN THE CHILDREN- CHILD WELFARE
15 SYSTEM FOR LOS ANGELES COUNTY. I THANK YOU FOR YOUR TIME AND I
16 ASK FOR YOUR HELP IN THIS MATTER. THANK YOU. ALL RIGHT. WE'LL
17 GO INTO CLOSED SESSION.

18

19 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
20 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
21 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NUMBER C.S.-1
22 CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION
23 AND ITEM NUMBER C.S.-2 AND C.S.-3 CONFERENCES WITH LEGAL
24 COUNSEL REGARDING SIGNIFICANT EXPOSURE TO LITIGATION, TWO
25 CASES, AS INDICATED ON THE POSTED AGENDA. THANK YOU.



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**The Meeting Transcript of
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1 I, JENNIFER A. HINES, Certified Shorthand Reporter
2 Number 6029/RPR/CRR qualified in and for the State of
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the
5 Los Angeles County Board of Supervisors May 15, 2007,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as
9 archived in the office of the reporter and which
10 have been provided to the Los Angeles County Board of
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 17th day of May 2007 for the County records to be used only
17 for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22

23